

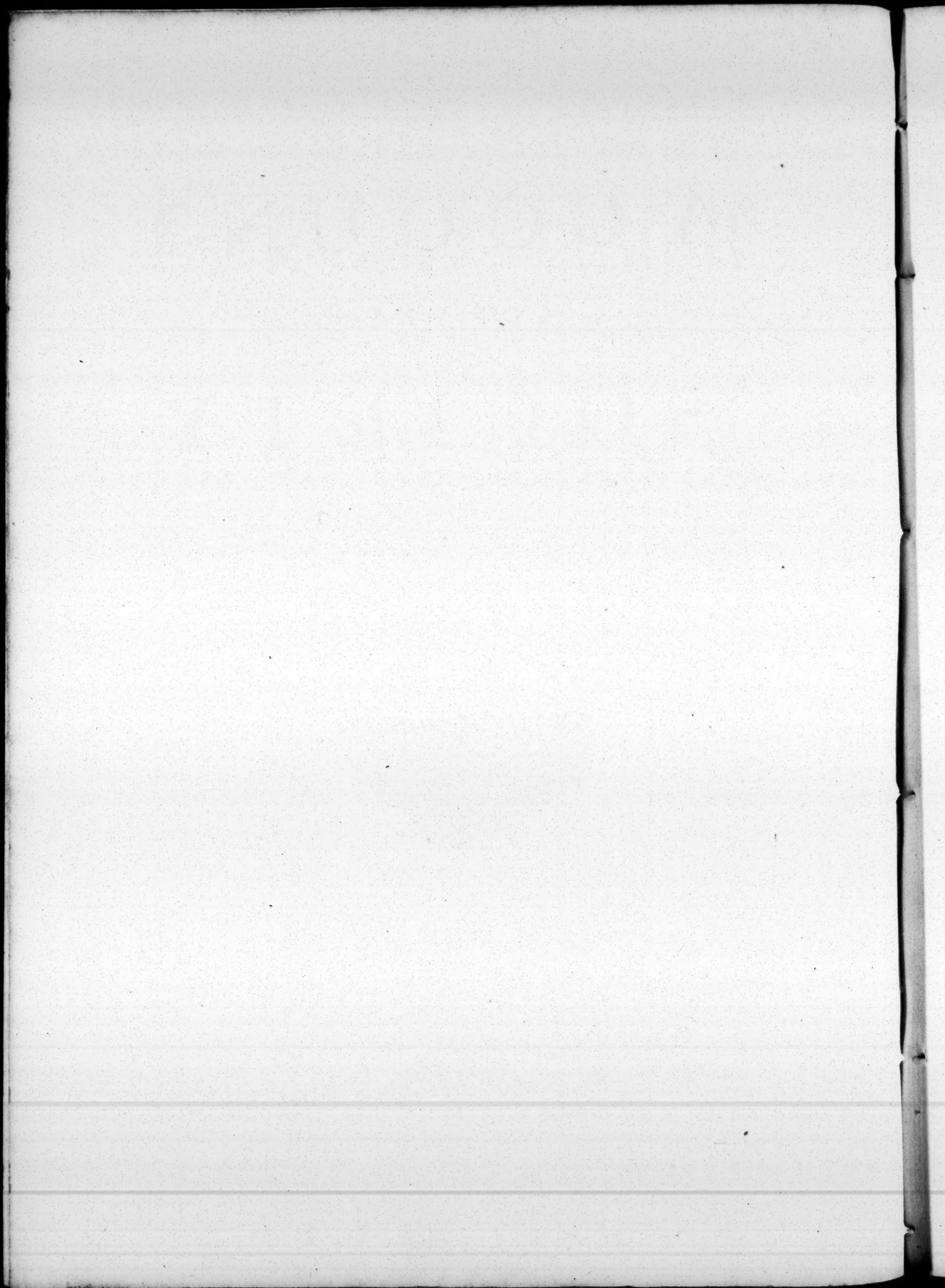
A N
A C C O U N T
O F T H E
S O C I E T Y
F O R P R O M O T I N G
Christian Knowledge.



L O N D O N :

Printed by J. OLIVER, PRINTER TO THE SAID SOCIETY,
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MDCCLVI.





A N

A C C O U N T

O F T H E

S O C I E T Y *for* P R O M O T I N G

C H R I S T I A N K N O W L E D G E .

TH E *Society for Promoting Christian Knowledge* have for many Years been engaged in carrying on such Designs as they judged might promote the Interests of true Religion, and the Honour of Almighty GOD, by whose Blessing this good Work has been continually prospering in their Hands; but finding that such their Designs were not so generally known as they could wish, and consequently not so much encouraged as it is presumed they would be, when further known; they thereupon resolved not only to publish an Account of them, but also to communicate to the World, from year to year, their Proceedings, and the State of their Affairs in like manner.

THIS SOCIETY consists partly of SUBSCRIBING, and partly of CORRESPONDING Members; who, before they can be chosen, must be recommended in the *Form* N^o I. in the *Appendix*. Of the former you have a complete List under the same Number in the *Appendix*. They subscribe such Annual Sums as every one thinks proper, towards supporting the Expences of the Society: and have their regular Meetings, in which all Business relating thereunto is transacted. And as most of these, when this Society was first formed, did live in or near *London*, they were then called RESIDING Members. The latter, are such Persons in *Great Britain* and *Ireland*, and other Protestant Countries, as are chosen to correspond with the Society, on purpose to acquaint them with the State of Religion in their Neighbourhood; to suggest such Methods of doing Good as occur to them; to distribute Bibles, with such religious, as well as useful Books, as shall be approved of, and recommended by the Society: and to remit any occasional Benefactions, which they themselves are pleased to contribute, or collect from well disposed Christians.

BUT for the better understanding the Nature and Designs of this Society, it is thought convenient to premise a short Narrative of its Rise and Progress.

Anno 1698. — It was about the latter End of the Year 1698, that a few Gentlemen formed themselves into a *Voluntary Society*: and as such, they with Unanimity and Zeal went on together in promoting the real and practical Knowledge of true Religion, by such Methods as appear'd to them, from time to time, to be most conducive to that End, till towards the Conclusion

The Original
of the Society.

clusion of the Year 1701; when, at their Instance, 1701.
 a **Charter** was obtained from King WILLIAM III.
 whereby all the then Subscribing Members of this
 Society, with other Persons of Distinction in Church
 and State, were Incorporated for the better carrying Of the Incorporated Society
 for Propagation
 of the Gospel in
 Foreign Parts.
 on that Branch of their Designs which related to the
Plantations, Colonies, and Factories beyond the Seas,
belonging to the Kingdom of England; from which
 time that excellent Work has, by the Divine Bless-
 ing, been successfully conducted by that Corpora-
 tion.

BUT their **Charter** being limited to *Foreign Parts*, The Incorporated
 Society being limited
 to the British
 Plantations,
 and the Business of that Corporation being hitherto
 confin'd to the *British Plantations in America*; most
 of the Original Members of our *Voluntary Society*, the Original
 Members continue as a Vo-
 luntary Society.
 still continued to carry on, in that Capacity, their
 more extensive Designs for advancing the Honour of
 GOD, and the Good of Mankind, by promoting
 Christian Knowledge, both at Home and in other
 Parts of the World, by the best Methods that should
 offer. They are therefore a Society distinct from
 this *Corporation*, and known by the Name of **the
 Society for Promoting Christian Knowledge.**

THEIR principal Methods were the same as they
 had been before. The FIRST was, to procure and
 encourage the erecting of CHARITY-SCHOOLS, in all
 Parts of the Kingdom: and that those Schools might
 answer the true Purposes for which they were erect-
 ed, the Society has not been wanting in their Corre-
 spondence (with such of their Members as have been
 concern'd in the Support and Management thereof)
 to recommend at all Times, that, together with Reli-
 gious and Useful Instruction, Care should be taken,
 and all proper Means used, to inure the Children of
 the Poor to Industry and Labour, so that they may
 become

Charity-
 Schools
 erected.

become good Christians, loyal, and useful Subjects: and be willing, as well as fit to be employ'd, not only in Trades or Services, but also in Husbandry, Navigation, or any other Business, that shall be thought of most Use and Benefit to the Publick. With these Views the Society printed and dispersed such a Set of Rules for the good Order and Government of these Schools, as had been approved of by the Archbishops and Bishops, who directed, that the same should be observed within their respective Dioceses. But what Care they have taken, and what they have done in these Particulars, will appear from N^o II. in the *Appendix*.

*Bibles, Prayer-
Books, &c. dis-
persed.*

ANOTHER Method was to disperse, both at Home and Abroad, Bibles, Prayer-Books, and divers Sorts of Religious Tracts: and accordingly they have, by the Assistance of their Members, dispersed several Hundred Thousands of them, in such Manner as they have Reason to hope has tended to the great Increase of the Knowledge and Practice of our holy Religion. These Books and Tracts (of which there is a Catalogue in the *Appendix*, N^o III.) are to be had by *their own Members* on the following Terms: Such as are Bound, at the prime Cost in Sheets; what are not Bound, at half the prime Cost; the *Society* defraying the Expence of the other Half, as also that of Binding, in the former Article, out of their own Fund.

THESE are the General Designs of this Society: and though their certain Income towards supporting them be but small, yet they have hitherto been enabled by their own Annual Subscriptions, and the Legacies or other casual Benefactions of well disposed Persons, to raise a Fund sufficient to carry them on successfully from year to year at a very considerable
Expence:

Expence: and they still trust to the Blessing of GOD, and the Zeal of their Members, that such good Works shall never fail to *flourish* and *abound* for *lack* of Liberal Supplies from Charitable Christians.

BESIDE these General Designs, the *Society* undertook in the Year 1710 the Management of such Charities as were, or should be put into their Hands, for the Support and Enlargement of the PROTESTANT Protestant Mission to East-India, at Tranquebar. *Mission*, then maintained by the King of *Denmark* at *Tranquebar* in the EAST-INDIES, for the Conversion of the Heathen in those Parts. Accordingly they, from time to time, assisted the Missionaries there with *Money*, a *Printing Press*, *Paper*, and other Necessaries, (as they were enabled) till the Year 1728; when, upon a Proposal made by the Reverend Mr *Schultze*, one of the *Danish* Missionaries, to remove to *Fort St George*, and there begin a new Mission, for the Conversion of the Heathen at *Madras*, the At Madras. *Society* engaged for the Support of the same, though at an Expence that did then far exceed their Ability, trusting to the Goodness and Blessing of Almighty GOD; which Expence has been since greatly increased by an Addition of Missionaries, as well as the Enlargement of the Mission to *Cudulore* near At Cudulore. *Fort St David*, another English Settlement. However, the Society cheerfully rely upon the same Wise and Gracious Providence, which has hitherto wonderfully blessed this, and all other their Undertakings, to raise up such a true Christian Spirit, as will abundantly supply all their Wants; such a Spirit, as shews itself in Mr Professor *Francke*, of *Hall* in *Saxony*, whose Remittances towards carrying on so pious and glorious a Design, have been large and constant. But the present State of this Mission may be
seen

seen in the *Appendix* N^o IV. together with an Account of the Benefactions received, at the End of N^o V.

1720.

New Testaments, Psalters, Catechisms, and Abridgment of the History of the Bible, printed in Arabick.

IN the Year 1720, the Society extended their Regard to the *Greek Church* in *Palestine, Syria, Mesopotamia, Arabia, and Egypt*. To this End they published Proposals for Printing here, with a new Set of Types, the *New Testament* and *Psalter*, in *Arabick*: and were enabled, by the Blessing of GOD, on the Recommendation of the Bishops, joined to the Charity and Zeal of their own Members, to procure an Edition of above 6000 *Psalters*, and 10000 *Testaments*, as also of 5000 *Catechetical Instructions*, with an *Abridgment of the History of the Bible* annexed; at so large an Expence as the Sum of 2976 l. 1 s. 6½ d. to which His late Majesty was a bountiful Contributor, by a gracious Benefaction of *Five Hundred Pounds*; 5750 *Psalters*, 4098 *New Testaments*, and 2188 *Catechetical Instructions*, with the *Abridgment* aforesaid, have been already sent to those Parts; or into *Persia*, by means of their Correspondents in *Russia*, which were most thankfully received; and the rest are reserved to be sent as Occasion shall offer.

1725.

Work-Houses recommended.

THE Society having had the Pleasure to see the Success of the Endeavours used in many Towns and Villages, for employing the Poor and their Children, by setting up **WORK-HOUSES**; They (that nothing might be wanting to encourage the Prosecution of so useful a Design) did in the Year 1725 cause a Collection of the best Accounts of such **Work-Houses** to be published; which was reprinted with very large Additions, in 1733; and is now dispersed upon the usual Terms of the Society, in order to recommend and forward, throughout the Kingdom, the Execution of the same Scheme, wherein

wherein a particular Regard ought always to be had to such an Education of poor Children, as may, (by bringing them up in the Faith, Knowledge, and Obedience of the Gospel) prove, through the Grace of God, the most effectual Means to make them good Men, and useful to their Country, as well as truly happy in the Life that now is, and in that which is to come.

IN the Beginning of the Year 1732, the Society, 1732.
when they heard the melancholly Account of the Sufferings of the Protestants in Saltzburg, (having first obtained His Majesty's Leave) resolved upon doing all that lay in their Power to raise Collections for their persecuted Brethren. To this End, in June the same Year, they published, *An Account of the Sufferings of the persecuted Protestants in the Archbishoprick of Saltzburg, &c.* and afterwards published, *A further Account of their Sufferings, &c.* with an *Extract of the Journals of M. Von Reck, the Commissary of the first Transport of Saltzburgers to Georgia; and of the Ministers that accompanied them thither, 1733.* These Accounts being enforced by the generous Example of many Noble and Honourable Persons, as also by liberal Contributions, and earnest Exhortations from the Right Reverend the Bishops, and their Clergy; had, through God's Blessing, so good an Effect upon the Minds of charitable and well-disposed Christians of every Rank and Denomination, that the Society (besides making many large Remittances to Germany) have been enabled to send over to the English Colony in Georgia in the Years 1733, 1734, 1735, and 1741, Four Transports, consisting of more than two Hundred Protestant Emigrants, chiefly Saltzburgers; who, with two Missionaries and a Schoolmaster, are settled by themselves at *Ebenezer*: and there live in a
B contented

Saltzburg
Exiles relieved.

contented, comfortable, and hopeful Way, upon such Lands as have been assigned to them by the Trustees for Establishing the said Colony.

THE great Expence of these Transports, and the many extraordinary Charges that were necessary for the Support and Encouragement of this Infant Settlement; together with 100 *l.* a Year as a Salary for their Two Missionaries and Schoolmaster, have so far reduced the Charities belonging to this Branch of the Society's Designs, that they have nothing left now to answer any future Wants and Contingencies; excepting 2500 *l.* New South Sea Annuities, which have been purchased as a standing Fund for paying the aforesaid Annual Salary to the Missionaries and Schoolmaster. But the lowering of public Interest so affects the *Society*, that they know not how to make good this *Annual Salary*, without recommending again the *Saltzburg-Colony* in *Georgia*, both to the Consideration of the Government, and to the liberal Contributions of such private Persons, as have Ability, and wish well to it. What has been done on this Account may be seen *gratis* by any one who will give himself the trouble of calling on their Secretary, and inspecting their Books of Receipts and Payments, at their House in *Bartlett's Buildings, London*; of which, two Extracts have been already published, and dispersed among the Benefactors to this excellent Charity, with the Thanks of the Society, and their Prayers that GOD would eternally reward so great and seasonable an Instance of Christian Beneficence, as was then ministered to persecuted *Protestants*, when driven out of their native Country, under the most pitiable Circumstances of Distress.

IN the Year 1743, the Society undertook a new Edition of the *Bible* in the *Welch* Language, with the *Common Prayer*, and *Psalms* in *Metre*: and finished it in 1748, by an Impression of *Fifteen Thousand* Copies, which they have since dispersed in the most prudent, useful and extensive Manner they could. But such is the Zeal, and Thirst of good Christians throughout *Wales*, for having the *Holy Scriptures* in that Language, wherein alone they can possibly read them; that this Impression (large as it was) fell exceedingly short of the universal Demand that was made for it. For which Reason, the Society, from a compassionate and Christian Regard to their Wants, put into the Press another Edition of the *Bible*, consisting of the same Number of Copies; as likewise of *Five Thousand New Testaments*, and as many *Common Prayer Books* in the same Language. This second Edition also was, by the Blessing of God, happily finished, and is distributing with such Success, that the Society see more and more Reason for keeping it still in their View to provide such a FUND as will enable them at all Times hereafter to furnish the poor Inhabitants of that Country, with the Blessing of the *Holy Scriptures* in their own Language, at an easier Expence than those of *England* enjoy it; a Blessing that seems to them the strongest human Barrier against the Attacks of *Infidelity*, *Popery*, or *Enthusiasm*. The Society therefore have it at Heart, and will be ready to forward a *third* Impression so soon as it shall appear necessary: and they be enabled to undertake it. In the mean Time, they doubt not but the same good Spirit and gracious Providence of God, which hath so greatly prospered them in this their *Christian* and *Protestant* Undertaking, will not fail to raise up Benefactors to supply whatever Money shall be

1743.

Proposal for
Printing the
Bible, &c. in
the *Welch*
Language.

wanting to perfect it. What Care the Society have taken that the present Impression be distributed in the most prudent, useful, and extensive Manner, may be seen by a Letter to their Members in *Wales*, in the *Appendix* N^o VI.

BUT before concluding this *general* Account, it may not be improper to mention three very considerable and standing Benefactions to this Society.

Mrs Palmer's
Legacy of
4000*l.* in
1728.

I. THE first is, a most generous *Legacy* of *Four Thousand Pounds*, which was left to them by *Mrs Elizabeth Palmer* in 1728, and is still preserved entire in the *Publick Funds*; the Interest of it only being from year to year applied to such Branches of their Designs as most need it.

The Gifts of
Mr *Edwin*
Belke, a Gen-
tleman of
Kent.

2. THE second is a free Gift in the Year 1734, by *Mr Edwin Belke*, a Gentleman of *Kent*, deceased; who having considered the good Effects of forming Religious Societies in divers Parts of the Kingdom, as also of distributing religious and good Books, has (in order to make the best and most lasting Provision he could for these Purposes) executed a Conveyance by Lease and Release, of Ten Acres of Land in *Romney Marsh* in *Kent*, to Five Members of the *Society for Promoting Christian Knowledge*, their Heirs and Assigns for ever, and has likewise transferred to the same Gentlemen 1050*l.* New South Sea Annuities, to be vested in a Purchase of Freehold Land, as soon as may be, the better to perpetuate the Trusts declared by another Deed, executed by the said Benefactor, towards defraying the Expence of distributing *Bibles*, *New Testaments*, and other Religious Books, under the Inspection of the Society.

THE

THE same Gentleman did also in the Year 1737 execute another Deed to the Five Members above-mentioned, for conveying to them, their Heirs and Assigns for ever, *Eighty Pounds* New South Sea Annuities; the Dividends whereof are to be laid out from time to time (at the Direction of the Society) in Books for propagating the Christian Religion in the *East-Indies*, or other Parts of the World; which *Annuity Stock* is also to be vested, as soon as may be, in a Purchase of *Freehold* Land, the better to perpetuate the Trust. Both which Settlements were confirmed by his Will.

3. THE last is a Legacy of the Reverend Doctor Rev. Dr Carter deceased, late Vice-Provost of *Eaton*, whose *ter's* Legacy. Executors (besides the Payment of 436*l.* 3*s.* 9½*d.* in Money) have also transferred to the Society 295*l.* 5*s.* 11*d.* in New South Sea Annuities, and 110*l.* in Bank Stock. The former of these Articles has been since made up 300*l.* and the latter 200*l.* for a Fund to answer, by the Annual Interest thereof, the Uses directed by the Testator's Will, particularly that of printing or publishing in the *Eastern* Language, *Bibles*, *Old* and *New Testaments*, or what Part thereof the Society shall judge proper.

THESE are the *general* Designs wherein the Society are at present engaged; the *particular* State whereof will be published every Year: and what it now is, may be seen in the *Appendix*, N° V.

The TREASURERS *of this* SOCIETY.

THE Reverend Dr DENNE, Archdeacon of *Rocheſter*, and Rector of *St Mary Lambeth*, is Treafurer for all Benefactions to the Designs of the Society in general : and to the *Arabick* Impreſſions of the *New Teſtament* and *Pſalter*.

HENRY HOARE Eſq; in *Fleetſtreet*, is Treafurer to the *Proteſtant Miſſion* in the *East-Indies*.

FRANCIS GOSLING Eſq; and Alderman, Banker in *Fleetſtreet*, is Treafurer for all *Quarterly Subſcriptions*, and alſo for all *Remittances* for *Packets* of Books ſent to any Members.

The Rev. Mr THOMAS BROUGHTON is Secretary to the Society.

Letters may be directed to the Rev. Mr Broughton, at the Society's Houſe in Bartlett's-Buildings, Holborn.

WHEREAS the neceſſary Affairs of the Society do often call both their *Secretary* and *Messenger* abroad, it is hereby deſired of all Members, or their Friends, who have any Buſineſs with them, that they would come, or ſend to the Society's Houſe in *Bartlett's-Buildings*, between the Hours of *nine* in the Morning and *two* in the Afternoon, where Attendance will be given every Day, excepting *Saturday*.

N. B. *Tueſday* is the only Day whereon (according to the Standing Orders of the Society) their Committee meet to give Directions for anſwering the Letters received, and for ſending any Packet that ſhall be deſired.



APPENDIX.

N^o I.

The Form of recommending MEMBERS, according to the Standing Orders of the SOCIETY.

WE the Underwritten do recommend *A. B.* to be a Member of the **Society for Promoting Christian Knowledge**; and do verily believe that He is well affected to His Majesty King **GEORGE**, and his Government; and to the Church of *England* as by Law established; of a sober and religious Life and Conversation, and of an humble, peaceable, and charitable Disposition.

A

L I S T

OF THE

SUBSCRIBING MEMBERS

O F T H E

SOCIETY *for promoting Christian Knowledge.*

Time of Admission.

A.

1748. **R**ight Reverend *Robert* Lord Bishop of *St Asaph*.
 1744. *Francis Ayscough* D. D.
 1749. { *William Ayerst* D. D. Prebendary of *Canterbury*.
 { Rev. Mr *Albinus*, one of His Majesty's German
 Chaplains.
 1755. *Edmund Aubery* LL.D. Archdeacon of *Wells*.
 1755. Rev. Mr. *Thomas Adams*, Rector of *Wintringham*,
Lincolnshire.
 1756. Rev. Mr *Anderson*, Rector of *Lea*, *Lincolnshire*.

B.

1755. **R**ight Reverend *John* Lord Bishop of *Bristol*.
 1722. *William Belitha* Esq; *Teddington, Middlesex*.
 1723. *Thomas Blencowe* Esq; of the *Middle Temple*.
Peniston

Time of
Admission.

[17]

1726. *Peniston Booth* D.D. Dean of *Windsor*.
1729. *Calverley Bewicke* Esq; *Clapham, Surry*.
1731. *Edward Beacon* M. A. Rector of *Calbourne* in the
Isle of *Wight*.
1732. Rev. Mr *Henry Allard Butjenter*, one of His Ma-
jesty's German Chaplains.
1735. { *William Bedingfield* of *Swatfall Hall, Suffolk*, Esq;
John Burton D.D. Head Master of *Winchester School*.
1738. Sir *William Browne* M. D. *Queens-Square, London*.
1740. *John Barton* M. A. Rector of *Great Brickhill, Bucks*.
Rev. Mr *Daniel Beaufort*.
1741. { *Philip Bearcroft* D.D. Master of the *Charter-House*,
and Chaplain in Ordinary to His Majesty.
John Berriman M. A. Rector of *St Alban, Wood-*
street.
1743. { *William Best* D. D. Vicar of *St Lawrence Jewry*.
Buckland Nutcombe Bluett Esq; of *Nutcombe, Devon*.
Rev. Mr *Jacob Bourdillon, Spital-Fields*.
Rev. Mr *Bates* of *Horncastle, Lincolnshire*.
1744. { *Anselm Bayly* LL. B. of the King's Chapel.
James Bateman of *Claxby Grove, Lincolnshire*, Esq;
Rev. Mr *Gustavus Broughton*, at *Newark upon Trent*,
Nottinghamshire.
1745. { Rev. Mr *John Boswell*, Vicar of *Taunton, Somersetshire*.
Rev. Mr *William Barcroft*, Vicar of *Kelvedon, Essex*.
James Best Esq; at *Chatham, Kent*.
1747. { Rev. Mr *Martin Baylie*, Rector of *Wrentham, Suffolk*.
1748. *Claude Bosanquet*, Esq; Merchant in *London*.
Rev. Mr *Backhouse*, Vicar of *Newbold Pacey, War-*
wickshire.
1749. { *Henry Burrough* M. A. Vicar of *Wisbech, in the Isle*
of *Ely*.

1750. { Philip Barton LL.D. Canon of *Christ-Church, Oxon.*
John Butler, LL. D. Minister of *Great Yarmouth,*
Norfolk, and Chaplain to her Royal Highness the
Princess Dowager of *Wales.*
Mr Ebenezer Blackwell, Banker in *Lombard-street.*
Sir John Barnard, Knight, and Alderman of *London.*
Rev. Mr Browne, of *Alford, Lincolnshire.*
Rev. Mr Gregory Bridgman, Vicar of *Pownstock,*
Cornwal.
1752. { Rev. Mr John Blyth, of *Coleshill, Warwickshire.*
Thomas Byfeld Esq;
Rev. Mr Bridges, Rector of *Orlingbury, Northamp-*
tonshire.
Rev. Mr Samuel Baker, Rector of *Kirby-Cane, Nor-*
folk.
1753. { Nicholas Brady LL.B. Rector of *Tooting in Surry.*
Edward Ballard D.D. Vicar of *Old Windsor, Berks.*
Rev. Mr Broade, Rector of *Benefield, Northampton-*
shire.
William Brent, M. A. Vicar of *Charles Church in*
Plymouth.
1754. { George Berkeley, Esq; Student of *Christ Church, Oxford.*
Rev. Mr Samuel Beuzeville, Minister of the *French*
Church in Bristol.
Mr Bercher Baril, Merchant in *London.*
1755. { Duncomb Bristowe D. D. Rector of *Allhallows Steyn-*
ing.
Bertie Burgh Esq; of *Laleham, Middlesex.*
1756. { Mr Wilson Bewicke, Fellow of *Oriel College, Ox-*
ford.
John Barnard Esq; of *St Martin in the Fields.*

C.

1728. THE Most Reverend Thomas Lord Archbishop
of Canterbury. Right

Time of
Admission.

[19]

1753. Right Rev. *Edmund* Lord Bishop of *Chester*.
1724. *Richard Cobbe* M. A. at *Whitchurch* near *Blandford*,
Dorsetshire.
1735. *Thomas Carew* of *Crowcombe*, *Somersetshire*, Esq;
1738. { *Henry-Reginald Courtenay* Esq; *Upper Grosvenor-street*.
Peregrine Courtenay Esq;
1740. Rev. Mr *Chamberlayne*, Rector of *Great Cressingham*,
Norfolk.
1741. *John Chapman* D. D. Archdeacon of *Sudbury*.
1742. { *Allen Cowper* M. A. Rector of *Warbois*, *Huntingdonsh.*
Charles Walter Congreve, M. A. Archdeacon of *Armagh*.
1743. *Thomas Church* D. D. Prebendary of *St Paul's*.
1744. *John Castelman* M. A. Prebendary of *Bristol*.
1745. { *Edward Cobden* D. D. Archdeacon of *London*.
Henry Crossman, M. A. Rector of *Little Bromley*, *Essex*.
1748. *William Chilcott* D. D. Minister of *Brentford Butts*,
Middlesex.
1749. *Robert Cooke* M. A. Vicar of *Boxted* in *Essex*.
1750. *John Carlyon* LL. B. of *St Austle*, in *Cornwal*.
1751. *Sparke Canham*, M. A. Chaplain to the Right Hon.
the Earl of *Plymouth*.
1752. { *Alexander Courthope* Esq; of *Horsemanden* in *Kent*.
Dr Colwell, Physician at *Bodmin*, *Cornwal*.
Thomas Cheney D. D. Dean of *Winchester*.
William Cole, B. D. Rector of *Alburgh*, *Norfolk*.
Joseph Crewe D. D. Rector of *Muxon*, *Staffordshire*.
Mr Thomas Crozier, Merchant in *London*.
1753. { Rev. Mr *Thomas Chamberlayne*, Rector of *Charlton*
in *Kent*.
Rev. Dr *Chapman*, Master of *Magdalen College*,
Cambridge.
1754. { *Samuel Clarke*, M. A. Rector of *East Dearham*, *Norfolk*.
Rev. Mr John Carr, Rector of *Hemingby*, *Lincolnsh.*

1755. { Rev. Mr Thomas Collins, Vicar of *Knareborough*,
Yorkshire.
1756. { Rev. Mr Coker, Rector of *Deynton*, *Glocestershire*.
Rev. Mr Richard Congreve, of *Leacroft*, *Staffordsb.*
John Carew Esq; of *Westminster*.
Thomas Cornthwaite M. A. Vicar of *Hackney*, *Mid-*
dlesex.

D.

1756. { Right Honourable William Earl of *Dartmouth*.
1744. { Right Reverend Richard Lord Bishop of
Durham.
1752. Right Rev. Anthony Lord Bp of *St David's*.
1724. John Denne D.D. Archdeacon of *Rocheſter*.
1739. Christopher Dawson Esq; *Bolton*, *Yorkshire*.
1745. { Rev. Mr De Chair, *Stoke-Newington*, *Middlesex*.
Hon. *Wriothefley Digby*, Esq; LL.D.
1746. { Rev. Mr Dowding, Minister of *Tunbridge-Wells* Chapel.
John Doughty M.A. Minister of *St James*, *Clerken-*
well.
Mr Peter *Dobrée*, *Guernſey*.
1747. William Deane M. A. Rector of *Woolhampton*, *Berks*.
1748. Rev. Mr Drake, Vicar of *Swinderby*, *Lincolnſhire*.
1750. John Dalton D. D. Prebendary of *Worceſter*.
1752. William Dodwell D.D. Canon Reſidentiary of *Sarum*.
1753. Mr Jeremiah Dixon of *Leeds*, *Yorkſhire*.
Rev. Mr Thomas Dawson, of *William and Mary* Col-
lege in *Virginia*.
Mr William Daw, of the *Inner Temple*.
1754. { Mr John Darker, of *St Sepulchres*, *London*.
Richard Dixon, M. A. *Westminster*.
Rev. Mr Thomas Drake, Rector of *Agmondesham*,
Bucks.
1755. { John Denne, M.A. Minister of *Maidſtone*, *Kent*.
Mr Abraham Delamare, of *Spital Fields*.

E.

1703. *V*igerus Edwards Esq; *London*.
 1742. *S*loane Elsmere D.D. Rector of *Chelsea*.
 1744. *H*enry Evans M. A. of the King's Chapel.
 1752. *M*r Joseph Ellis of *Ebly, Gloucestershire*.
 1754. { *S*ir John Evelyn, Bart. at *Wotton, Surry*.
 *R*ev. Mr Jukes Egerton, Vicar of *Plumstead* in *Kent*.
 1755. *R*ev. Mr John Eyre, *Epsom*.
 1756. { *R*ev. Mr Edwards, Rector of *Machynlleth, Montgo-*
 meryshire.

F.

1744. *J*OHN Ferrett Esq; *Westminster*.
 1745. *R*obert Foley, D.D. Rector of *Kingham, Oxford-*
 shire.
 1750. *J*ohn Foote, M. A. Rector of *Yoxall, Staffordshire*.
 1752. *G*eorge Fothergill D. D. Principal of *Edmund Hall,*
 Oxon.
 1753. *T*homas Fiske, M. A. Rector of *Bromley, Essex*.
 1754. { *W*illiam Freind, D. D. Canon of *Christ-Church,*
 Oxford, and Chaplain in Ordinary to His Majesty.
 *M*r Samuel Fullagar, of *Maidstone, Kent*.
 1755. *R*ev. Mr Thomas Faulkner, Rector of *Well, Lincolnsh.*

G.

1727. *S*IR John Gonson Knt.
 1742. *R*ev. Mr Thomas Gibson, Vicar of *Dover-court,*
 Essex.
 1743. *F*rancis Gosling Esq; and Alderman of *London*.
 1747. *C*harles Gray Esq; *Colchester*.
 1749. *E*dmond Gibson M.A. Precentor of *St Paul's, London*.
 1750. *M*r Robert Gosling, Banker, *London*.

Rev.

- Rev. Mr *Thomas Grimwood*, Master of the Public Grammar School at *Dedham* in *Essex*.
 Rev. Mr *John Gould*, Rector of *Fairway*, *Devon*.
 1752. { *Thomas Godfrey*, Esq; *London*.
 Peter Godfrey, Esq; ditto.
 Edmund Godfrey, Esq; ditto.
 Joseph Godfrey, Esq; ditto.
 1754. { Rev. Mr *John Gooch*, Prebendary of *Ely*.
 John Green, D. D. Master of *Corpus Christi* College, *Cambridge*, and Dean of *Lincoln*.
 1755. { *Henry Goodall*, D. D. Archdeacon of *Suffolk*, and Prebendary of *Norwich*.

H.

1713. { *John Heylyn* D. D. Prebendary of *Westminster*.
 Rev. Mr *John Holcombe*, Rector of *Tenby*, *Pembrokeshire*.
 1730. { *Thomas Hunt* D. D. Hebrew Professor, and Canon of *Christ-Church*, *Oxon*.
 1734. { *Jeffrey Hetherington* Esq; *London*.
 1736. { *Joseph Hudson* Esq; Lieutenant Colonel, *Westminster*.
 1740. { *David Hartley* M. D. at *Bath*.
 1744. { *Eden Howard* M. A. Rector of *Rendlesham*, *Suffolk*.
 1745. { *Sampson Harris* M. A. Vicar of *Stonehouse*, *Glostershire*.
 Thomas Hartley M. A. Rector of *Winwick*, *Northamptonshire*.
 1747. { Rev. Mr *John Haddon* of *Warrington*, *Lancashire*.
 John Horne Esq; *Westminster*.
 1748. { Rev. Mr *Francis Hawkins*, Rector of *Higham Gobion*, *Bedfordshire*.
 1749. { *John Head* D. D. Archdeacon of *Canterbury*.
 Richard Humfrey M. A. of *Norwich*.

Henry

Time of
Admission.

[23]

1750. Henry Hoare Esq; *Lincoln's-Inn Fields*.
Sir Thomas Harrison Knt. Chamberlain of the City of
London.
1751. Christopher Hussey D. D. Rector of *Allhallows the
Great, Thames-street*.
Benjamin Hayes Esq; of *Wimbleton, Surry*.
Rev. Mr Henry Harris, Vicar of *Norton St Philips,
Somersetshire*.
1752. Rev. Mr Humphrey Henchman, Fellow of *All Souls
College, Oxford*.
Rev. Mr Henry Holdsworth, Vicar of *Dartmouth in
Devon*.
1752. Joseph Hedges M. A. Prebendary of *Exeter*, and
Rector of *Kelly, Devon*.
Rev. Mr Francis Huysh, Rector of *Clisthydon, Devon*.
Hopton Haynes M. A. Rector of *Elmjet, Suffolk*.
1754. Anthony Hosken M. A. Vicar of *Bodmin, Cornwall*.
Mr William Hugessen of *Wadham College, Oxon*.
Rev. Mr Hutton, Rector of *Maidsmoreton, Bucks*.
1755. Rev. Mr Thomas Howell, Vicar of *Llandefriog, Car-
diganshire*.
Rev. Mr Humphrey Humphreys, Reader at *Audley-
street Chapel*.
1756. Rev. Mr John Hockin, Vicar of *Oakhampton, Devon*.

I.

1740. Lawrence Jackson B. D. Vicar of *Ardleigh,
Essex*.
1742. Charles Jenner D. D. Archdeacon of *Bedford*, and
Chaplain in Ordinary to His Majesty.
1745. William Jenkin M. A. Lecturer of *St Martin,
Ludgate*.
1748. Rev. Mr Jarvis, Rector of *Stone, Worcestershire*.

Rev.

1753. { Rev. Mr Samuel Johnson, Minister of Cirencester,
Glocestershire.
Rev. Mr John Jones, Fellow of Jesus College, Oxon.
Joseph Jane M. A. Student of Christ-Church, Oxford.
1755. { Rev. Mr Thomas Jones, Vicar of Llan-Afaph in
Flintshire.

K.

1748. S Amuel Knight M.A. Vicar of Fulham, Middlesex.
1755. Anthony Keck, Esq; Twickenham, Middlesex.

L.

1727. JOHN Lynch D.D. Dean of Canterbury.
1740. { Rev. Mr Langton, Dean of Clogher in Ireland.
Stephen Law Esq; London.
1744. { Roger Long D.D. Master of Pembroke Hall, Cambridge.
1745. Tristram Land M.A. Vicar of Furneux Pelham, Hert-
fordshire.
1746. William Lord M. A. Rector of Northiam, Sussex.
{ Rev. Mr Linton, Vicar of Frieston near Boston, Lin-
colnshire.
1747. { Rev. Mr Liddele, Rector of Ardingly in Sussex.
Rev. Mr Lidgould, Vicar of Harmondsworth, Middles.
1749. Nicholas Leckmere M. A. Prebendary of Winchester.
John Lloyd M. A. Rector of Ryton, in the County of
1750. { Durham.
Sir Robert Ladbroke, Knt. and Alderman of London.
1752. Nowes Lloyd M. A. Minister of Little Hinton, Wilts.
{ Rev. Mr Samuel Lobb, Rector of Hungerford Farley,
Somersetshire.
1753. { John Lloyd, D. D. Rector of Stow, in Northampton-
shire.
1755. Rev. Mr Robert Lloyd of Keven in Flintshire.

John

M.

1740. **J**OHN Morgan M. A. Prebendary of *Winchester*.
1741. { Robert Maxwell D.D. Vicar of *Grayes* in *Essex*.
Rev. Mr Morant, Rector of *St Mary's* in *Colchester*.
Rev. Mr Mustard, Rector of *Mistley*, *Essex*.
Richard Morgan Esq; *Dublin*.
1748. { Mr Richard Marchant, at *Edburton* in *Suffex*.
Rev. Mr Streinsbam Master, of *Croston*, *Lancashire*.
Rev. Mr Moore, Lecturer of *St Sepulchres*, *London*.
1749. { Rev. Norman Mead M.A. Prebendary of *Lincoln*.
1750. John Martin Esq; Banker in *Lombard-street*.
1751. Charles Moss D. D. Archdeacon of *Colchester*.
1753. John Maud M.A. Vicar of *St Neot's*, *Huntingdonsh.*
Zachary Mudge, M. A. Vicar of *St Andrew's* in
Plymouth, and Prebendary of *Exeter*.
1754. { Rev. Mr Monoux, Rector of *Sandy*, *Bedfordshire*.
Martin Madan, Esq; *London*.

N.

1742. **R**ight Rev. Thomas Lord Bishop of *Norwich*.
1743. Samuel Nicolls LL.D. Master of the *Temple*,
and Chaplain in Ordinary to His Majesty.
1744. William Nowell M. A. Rector of *Wolsingham*, *Dur-*
ham.
1748. Rev. Mr North, Rector of *Sternfield*, *Suffolk*.
1753. Thomas Negus M.A. Rector of *Rotherbith*.
1754. Rev. Mr John Noble, Master of *Scorton* School, *York-*
shire.
1756. Tho. Newton D.D. Rector of *St Mary le Bow*, *London*.

O.

1734. **R**ight Rev. Thomas Lord Bishop of *Oxford*.
1747. Thomas Osborn LL.D. Rector of *Clifton* in *Bed-*
fordshire.

1747. Henry Owen M. D. Vicar of *Terling* in *Essex*.
1753. Owen Owen M. A. Rector of *Montgomery* in
Montgomeryshire.

P.

1734. R ight Rev. John Lord Bishop of *Peterborough*.
1725. Sir John Philipps Bart. *Picton Castle*, *Pembrokesh*.
1726. Sir John Price, of *New-Town-Hall*, *Montgomeryshire*.
1727. Thomas Pardo D.D. Principal of *Jesus College*, *Oxon*.
1744. { Vincent Perronet M. A. Vicar of *Shoreham*, *Kent*.
Rev. Mr Pittius, Preacher at the *German Church*
in the *Savoy*.
1745. Joseph Parsons M.A. Vicar of *Bedingham*, *Norfolk*.
1746. John Potter D. D. Archdeacon of *Oxford*.
1747. John Pennington M. A. Rector of *All-Saints* in
Huntingdon, and Prebendary of *Lincoln*.
1748. { John Parfett M. A. Fellow of *Oriel College*, *Oxon*.
Rev. Mr James Parr, Rector of *Wold*, *Northamptonsh*.
1749. William Price Esq; of *Rulace* in *Merionethshire*.
1750. { John Peele M. A. Vicar of *Tilney*, *Norfolk*.
Edward Pemberton M. A. Vicar of *Belchamp St*
Paul's, in *Essex*.
1751. Rev. Mr John Penrose, Vicar of *Gluvias* and *Budock*
in *Cornwal*.
1753. Rev. Mr Pyle, Vicar of *Hornchurch*, *Essex*.
1754. Arthur Prime D. D. Rector of *Lezant*, *Cornwal*.
1755. { Samuel Peploe LL.B. Chancellor of *Chester*.
Charles Poyntz Esq; Student of *Christ Church*, *Oxon*.
1756. { Thomas Patten D. D. Fellow of *Corpus Christi Col*-
lege, *Oxford*.
Thomas Parkinson M. A. Master of the Free Gram-
mar School in *Loughborough*, *Leicestershire*.

R.

1720. R ight Reverend Zachary Bishop of *Rochester*, and
Dean of *Westminster*.

Nicholas

1741. { *Nicholas Robinson* M.D. *Hatton-Garden*.
David Ravaud Esq; *London*.
1743. *William Rothery* M.A. Lecturer of *Chelsea*.
1746. *Glocester Ridley* LL. B. Minister of *Poplar*.
1747. *Rev. Robert Robinson* B. D. of *Pocklington, Yorkshire*.
1750. *Thomas Richards*, M. A. Rector of *Llanfyllin* in
Montgomeryshire.
1752. *Thomas Rayne* M.A. Minister of *Hammersmith, Middlesex*.
1753. { *Capt. George Russell*, *Rotherbith*.
Balthasar Regis, D.D. Canon of *Windsor*, and Chap-
lain in Ordinary to his Majesty.
1754. *Rev. Sir Peter Rivers*, Bart. Rector of *Woolwich, Kent*.
1755. *John Rolleston* M. A. Rector of *Aston, Derbyshire*.

S.

1756. **R**ight Reverend *Mark* Lord Bishop of *Sodor and Mann*.
1732. { *Joseph Smith* D.D. Provost of *Queen's College, Oxford*.
Francis Stanley M. A. Rector of *Hadham, Herts*.
1736. *Thomas Saville* Esq;
1740. { *R. Sneyd* D.D. Rector of *Heningham Sible, Essex*.
Humphry Sydenham Esq; at *Combe near Tiverton, Devonsh.*
1745. *Thomas Smalbroke* M. A. Archdeacon of *Coventry*.
{ *Mr John Stockwell*, of *Little Chelsea*.
1746. { *Hon. and Rev. Mr Stanley*, Rector of *Liverpool*.
James Stonhouse M. D. Physician to the County In-
firmary at *Northampton*.
1748. *William Stead* M. A. Vicar of *Reigate, Surry*.
1749. { *Dye Syer* M. A. Fellow of *Caius College, Cambridge*.
William Stevenson D.D. Prebendary of *Salisbury*.
1750. *Rev. Mr Thomas Skinner*, Vicar of *Llangattock, Monmouthshire*.

- { *William Stephenson* Esq; Alderman of *London*.
Samuel Steadman D.D. Prebendary of *Canterbury*.
William Stackhouse D.D. Rector of *St Erme, Corn-*
 1752. { *wal*.
Lionel Seaman, M. A. Archdeacon of *Taunton*,
Somersetshire.
 1753. *Charles Jasper Selwyn* M. A. Minister of *Blockley*,
Worcestershire.
 1754. *Rev. Mr Laurence Smith*, Vicar of *Southill, Bedford-*
shire.
 1755. { *Rev. Mr Francis Southern*, Vicar of *Cardington, Salop*.
John Shapleigh Esq; of *Newcourt, Devon*.

T.

1730. **R**EV. *Mr Talbot*, Rector of *Burfield, Berks*.
 1733. *Sir John Thorold* Bart. at *Cranwell, Lincolnshire*.
 1737. { *Rev. Mr Humphry Thomas*, of *St Just in Roseland*,
Cornwal.
 1740. *Samuel Torriano* Esq; *Westminster*.
 1742. *James Torkington* M.A. Rector of *Little Stukely*,
Huntingdonshire.
 { *Josiah Tucker* D.D. Rector of *St Stephen*, and Pre-
 bendary of *Bristol*.
 1746. { *John Thornton* Esq; *London*.
Mr Nicholas Trevanion, at *Windsor*.
William Talbot M.A. Fellow of *Clare-Hall, Cambridge*.
 1747. *Ralph Thoresby* M. A. Rector of *Stoke-Newington*,
Middlesex.
 1748. *Rev. Mr Trotter*, Rector of *Gravelly, Cambridgeshire*.
 1750. { *Rich. Terrick* D.D. Canon Residentiary of *St Paul's*.
John Thomas, D. D. Prebendary of *Westminster*, and
 Chaplain in Ordinary to His Majesty.
 1751. *Rev. Mr. William Talbot*, Minister of *Kinerton*,
Warwickshire.

Hon.

1752. { Hon. and Rev. Mr *George Talbot*.
 { *Thomas Townson* B.D. Rector of *Malpas, Cheshire*.
 { *Thomas Tanner* D.D. Prebendary of *Canterbury*.
 1755. { Rev. Mr *Henry Tennant*, Rector of *Carlton*, near
 { *Skipton, Yorkshire*.
 1756. *John Thorold* Esq; of *Cranwell, Lincolnshire*.

V.

1732. { *Edward Vernon* D. D. Rector of *St George*,
 { *Bloomsbury*.
 1744. *Mr Richard Venn*, *Ludgate-Hill*.
 1752. { *Mr Thomas Veale*, Attorney at Law, at *Plymouth*.
 { *Abbot Upcher*, B.A. of *St Edmunds-Bury*.

W.

1725. *Right Rev. Benjamin* Lord Bishop of *Winchester*.
 1734. *Right Rev. Isaac* Lord Bishop of *Worcester*.
 1755. *Right Rev. Richard* Lord Bishop of *Waterford*.
 1733. *Rev. Mr Charles Wadsworth* at *How, Norfolk*.
 1734. *Thomas Wilson* D.D. Prebendary of *Westminster*, and
 Chaplain in Ordinary to His Majesty.
 1742. *Henry Weston* Esq; *West Horsley* in *Surry*.
 1743. *William Worthington*, M. A. Vicar of *Llanrhaiadr*
 in *Mochnant, Denbighshire*.
 1744. *Sir William Wentworth* Bart. at *Bretton, Yorkshire*.
 1745. { *Christopher Wilson* D.D. Prebendary of *Westminster*.
 { *John Warcopp* LL.B. Minist. of *St Andrew Aukland, Durh.*
 { *Mr John Wilberfoss*, Merchant at *Gainsborough*.
 1748. { *Rev. Mr Edw. Wilson*, Rector of *Westmeston, Sussex*.
 { *Francis Wakwyn* D.D. Prebendary of *Canterbury*.
 1749. *Mr William Wright*, of *St Anne's Westminster*.
 1750. *Rev. Mr John Warner*, Rector of *Cherrington* in
 Warwickshire.

Rev.

Time of
Admission.

[30]

1752. { Rev. Mr *Samuel Walker* of *Truro, Cornwall*.
 John Wills M.A. Vicar of *St Bride's, London*.
 Rev. Mr *Edward Walmsley*, Rector of *Falmouth, Cornwall*.
1753. { Mr *Forth Winter*, *Norfolk-street*.
 Bartholomew Wood, Esq; *Rotherbith*.
 Rev. Mr *William Williams*, Rector of *St Ewe, Cornwall*.
 John Warren M.A. Rector of *Leverington*, in the Isle of *Ely*.
1755. { *William Wright* Esq; of *Mottram Andrew* in *Cheshire*.
 Mr *Thomas Williamson* of *Alford, Lincolnshire*.
 Mr *Edward Whinfield* of *New Windsor, Bucks*.
 Rev. Mr *Stephen Whisson*, Fellow of *Trinity College, Cambridge*.
1756. { *Jos. Whately* M. A. of *Nonfuch Park, Surry*.
 Mr *Willis*, of *Brook-street, London*.

Y.

1744. THE Most Rev. *Matthew Lord* Archbishop of *York*.
1748. *Edward Yardley* B. D. Archdeacon of *Cardigan*.
1750. { *Francis Yarborough*, D. D. Principal of *Brazen-
Nose College, Oxon*.
1756. Rev. Mr *Yates*, Vicar of *Gargrave, Yorkshire*.

Z.

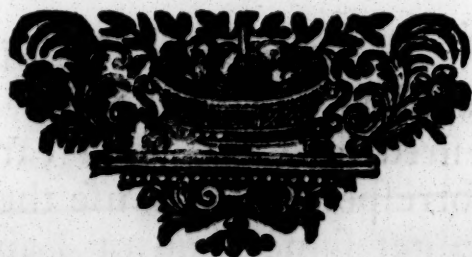
1724. REV. Mr *Ziegenbagen*, one of His Majesty's *German Chaplains*.

LADIES

LADIES Annual Contributors.

Time of
Admission.

1747. **T**HE Right Honourable the Countess of Northumberland.
1756. { The Right Honourable the Countess Dowager of Tankerville.
1732. { Mrs Basset of Yanton-Court, Devon.
1749. { Mrs Bridget Ilbert of Bowring-Leigh, Devon.
1749. Mrs Lloyd, at the Salt Office.
1750. { Mrs Pierson, New Bond-street.
1750. { Lady Legard, of Ganton, Yorkshire.
1752. { Mrs Jane Thornton, of Clapham in Surry.
1752. Mrs Fitzgerald, of West Horsley, Surry.
1753. { Mrs Barham of Grosvenor-street.
1753. { Mrs Michell, of Bloomsbury-square.
1753. { Mrs Bunbury of Brampton, Huntingdonshire.
1754. { Lady Rogers of Blatchford, Devon.
1754. { Mrs Cotton, of Etwall, Derbyshire.
1756. Mrs Jodrell, of Chester.



Nº II.

THAT the **Charity-Schools** might answer the true Purpose for which they were erected, this Society have, in their *Circular Letters* to their Correspondents, recommended, that, with their Instructions in Religion and Piety, they should join all proper Methods of inuring the Children to *Labour* and *Industry*; and in their Circular Letter *A. D.* 1712, they have these Words:

Circular
Letter
1712.

“ AND because some have apprehended, that the
“ placing so many of them out Apprentices to Ma-
“ nual Trades, as is now generally done, may oc-
“ casion, in Time, a Want of Servants, especially
“ in Husbandry; the Society recommend it to your
“ Consideration, whether the bringing up the Chil-
“ dren to Husbandry, or putting them out to Ser-
“ vices, at Sea, or in sober Families, may not be
“ more useful to the Publick, and no less beneficial
“ to themselves.

1719.

IN the Year 1719, they recommended the same Thing to their Correspondents, in the following Words.

“ NEXT to improving the Minds of the Poor
“ in all necessary Christian Knowledge, the Society
“ have desired, and do again earnestly intreat all
“ their Correspondents, to use their utmost Endeavours to get some kind of Labour added to the
“ Instruction given to Children in the Charity
“ Schools;

“ Schools; as *Husbandry* in any of its Branches,
 “ *Spinning, Sewing, Knitting*, or any other useful
 “ Employment; to which the particular Manufac-
 “ tures of their respective Countries may lead them:
 “ This will bring them to an Habit of Industry,
 “ as well as prepare them for the Business by which
 “ they are afterwards to subsist in the World, and
 “ effectually obviate an Objection against the Cha-
 “ rity Schools, that they tend to take poor Children
 “ off from those servile Offices which are necessary
 “ in all Communities, and for which the wise Go-
 “ vernor of the World has by his Providence de-
 “ signed them.

“ THE best Means of employing the Poor, has
 “ always had a Share in the Thoughts of the wisest
 “ Men in this Kingdom; and the present State of
 “ Affairs, with respect to our Trade, seems to re-
 “ quire a Continuance of your Care and Applica-
 “ tion, to promote those Employments among the
 “ Children educated in Charity Schools, which may
 “ be most for the Service of the Publick; so that
 “ beside *Reading, Writing, and Arithmetick*, and
 “ instructing them in the Principles and Rules of
 “ our holy Religion, they ought also to be inured
 “ to some sort of profitable *Labour* or *Business*.

“ It has been observed by a worthy Correspond-
 “ ing Member, that where, in the Want of other
 “ Labour, the Children in the Country go a Mile
 “ or two to School, even that has contributed to
 “ make them robust and active; and that *Gar-*
 “ *dening, Plowing, Harrowing*, or other servile La-
 “ bour every other Day for their Parents, has been
 “ no Prejudice to their Progress in Learning.

“ 'Tis not easy to prescribe such an Employ as
 “ would suit all Parts of the Kingdom; and there-
 E “ fore

Circular
 Letter
 1720.

Circular
 Letter
 1722.

“ fore it must be left to the Prudence of those
 “ who are intrusted with the Management of Cha-
 “ rity Schools, to chuse such Employments for
 “ the Children, as they shall judge to be most prac-
 “ ticable in their respective Places; and if any in
 “ your Neighbourhood have been so happy as to
 “ fall into a proper Method for employing poor
 “ Children, you are desired to signify it in as parti-
 “ cular a manner as you can; that when the So-
 “ ciety are furnished with a greater Variety of such
 “ Methods, they may be communicated to the
 “ Publick for general Practice.

1725.

“ AND tho’ the Manner of employing the Poor,
 “ may, at first, be attended with some Difficulty,
 “ by reason of the Variety of Manufactures in the
 “ Kingdom, and the Materials necessary for them,
 “ which all Places do not equally afford; yet
 “ wherever an Attempt has been made (tho’ by
 “ Means perhaps at first not appearing very proba-
 “ ble) it has seldom failed of producing some
 “ good Effect: for notwithstanding the Produce of
 “ the Manufactures, wherein the Poor are employ-
 “ ed, should happen to be but small, yet if they
 “ are kept from Idleness and Beggary, and inured to
 “ a sober and industrious way of Living, the good
 “ Effects thereof, as well to themselves as to the
 “ Publick, will fully compensate all the Pains that
 “ shall be taken therein.

Circular
 Letter

1729.

“ THE general Usefulness of *Husbandry* to this
 “ Nation, the real Want there has been of Persons
 “ to be employed in it, and the Mortality that has
 “ lately happened in many Counties, especially
 “ among the lower and more laborious sort of
 “ People, are, in the Opinion of the Society, all of
 “ them, very good Reasons to engage their Mem-
 “ bers

“ bers to use their utmost Endeavours that poor
 “ Children may be bound out *Apprentices* to that
 “ Business; which would silence one of the most
 “ popular Clamours that has been raised against
 “ Charity Schools. This Concern therefore, which
 “ so nearly affects the common Interest of our
 “ Country, is particularly recommended by the So-
 “ ciety to all their Members.

FROM these *Extracts* it will appear, how care-
 ful this Society has always been to obviate the com-
 mon Objections made against the Charity Schools,
 that they only breed up Children in Idleness and
 Pride; and it must not be omitted, that as early
 as the Year 1712, they particularly recommended,
 “ That however these Children are disposed of, it
 “ will be very necessary beforehand to teach them
 “ that great Lesson of *true Humility*, which our
 “ Saviour has prescribed to all that will be his Dis-
 “ ciples; lest the Advantages they receive from a
 “ pious Education, should incline them to put too
 “ great a Value upon themselves; and therefore
 “ that the Masters be often put in mind of guard-
 “ ing the Children under their Care, as much as
 “ possible, against such dangerous Conceits; and in
 “ order thereunto, to instruct them very carefully
 “ in the Duties of Servants, and Submission to
 “ Superiors.

AND knowing that it is of the highest Impor-
 tance to the Welfare of the Charity Schools, to re-
 move all Occasion of Complaint against them as
 Nurseries of *Disaffection* to the Government, They
 acquainted their Members in Town and Country,
 “ That his Grace the Archbishop of *Canterbury*
 “ having heard some Complaints against the Con-
 “ duct of certain Teachers in these Schools, on this

“ Head, did, in 1716, write a Letter to the Trustees
 “ of the Schools in and about *London*, earnestly ex-
 “ horting them *rigorously to animadvert upon all,*
 “ *whether Children or Teachers, who either appear,*
 “ *or suffer them to appear at any time in publick,*
 “ *to affront the Government, and bear a Part in those*
 “ *Tumults and Riots, which are so great a Scandal,*
 “ *as well as Prejudice, to the good Order and Peace*
 “ *of the Realm. And likewise, if there be any Ca-*
 “ *techisms or Institutions taught in any of these*
 “ *Schools, that meddle with political or party Prin-*
 “ *ciples, that they ought immediately to be thrown*
 “ *aside, as pernicious to the original Design of these*
 “ *pious Nurseries.*

SOME time after this, his Grace, in a particular
 manner, recommended it to the Trustees of the
 Charity Schools in and about *London*; “ To require
 “ all the Masters and Mistresses under their Di-
 “ rection, not only to take the Oaths to the Go-
 “ vernment before their Admission, but at the
 “ Time of their Admission to subscribe to some such
 “ solemn Promise, or Declaration, as the follow-
 “ ing, viz. *That they do heartily acknowledge his Ma-*
 “ *jesty King GEORGE, to be the only lawful and*
 “ *rightful King of these Realms; and will to the*
 “ *utmost of their Power educate the Children com-*
 “ *mitted to their Charge, in a true Sense of their*
 “ *Duty to him as such: That they will not by any*
 “ *Words or Actions, do any thing whereby to lessen*
 “ *their Esteem of, or their Obedience to the present*
 “ *Government. That upon all publick Days, when*
 “ *their Children may be likely to appear among any*
 “ *disorderly Persons, they will do their best to keep them*
 “ *in, and severely punish them, if they shall hear of*
 “ *their running into any Tumults, or publick Meet-*
 “ *ings,*

*“ ings, contrary to the good Order of such Schools
and Scholars.”*

SEVERAL other Prelates have earnestly pressed the like Exhortations, in their Sermons at the Anniversary Meetings of the Charity Schools, as well as on other Occasions; and the Society think it incumbent on them to use all their Interest to procure a general Conformity to his Grace's and their Lordships Sentiments in this Matter, as of the last Importance to the Welfare of the Charity Schools; and therefore intreat all their Correspondents to do their utmost to remove all Occasions of Complaint, as they value the Prosperity of these Schools.



An ACCOUNT of the CHARITY SCHOOLS
in and about *London* and *Westminster*,
FEBRUARY 1756.

This Mark * denotes Schools of which an Account hath been this Year sent to the Publisher, which Schools generally attend the Anniversary Meeting.

C. signifies Cloath'd.

pt. Cl. part Cloathed.

M. Maintained.

W. Set to Work.

CHARITY-SCHOOLS in the Parishes of	No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School		Girls put out since setting up of the School		No. of Children educated in the Schools, including those now in them
				Appren. or to Sea.	Services or taken out by friends	Appren. or to Sea.	Services or taken out by friends	
* A ldgate Ward <i>within</i> , formerly <i>St Katharine Creed</i> , 1717. C. —	1	50	—	106 Sea 10	192	—	—	358
* St Alphage London, set up for Boys 1751. for Girls 1753. C. —	1	14	6	Sea 1	14	—	3	38
* St Andrew Holborn, erected 1699. C. —	1	80	—	454 Sea 34	556	—	—	1124
* In the same Parish, 1700. C. —	1	—	71	—	—	308	564	943
* In the same Parish, 1715 for Teaching Navigation to 40 Children gratis, out of any Charity Schools, within the Bills of Mortality, on <i>Mondays</i> , <i>Wednesdays</i> , and <i>Fridays</i> ; from whence 256 Boys have been put Apprentices to Sea, included in the Numbers put out of their respective Schools.	1	—	—	—	—	—	—	—
* St. Anne Aldersgate 1709. C. —	2	30	20	102	136	46	116	450
St. Anne Blackfryars, set up 1705. supported by Endowment, C. —	2	40	30	114	149	77	131	541
St. Ann Westminster 1698 C. —	1	52	—	356	90	—	—	498
* In the same Parish 1698. C. —	1	—	52	—	—	146	173	371
* St. Bartholomew the Great, for Boys 1717. and for Girls 1727. Pt. C. —	2	36	20	74 Sea 5	78	18	76	307
Battersea, Surry, founded and endowed by a Person of Quality for 20 Boys, taught to Read, Write, and cast Accounts, several of whom are afterwards Apprenticed with the Interest of two Legacies left for that Purpose. —	1	20	—	100	144	—	—	264
	14	322	199	1356	1459	595	1063	4994

CHARITY-SCHOOLS
in the Parishes of

	No. of Sch.	[39]		Boys put out since setting up of the School to Appren. or to Sea.	Services, or taken out by friends	Girls put out since setting up of the School to Appren. or taken out by friends.	No. of Children educated in the schools including those now in them
		BOYS.	GIRLS.				
Billingsgate Ward 1714. C.	1	40	—	100 Sea 13	300	—	453
St. Botolph Aldersgate, } 1717. C.	1	30	—	446 Sea 10	75	—	561
* In the same Parish 1702. C.	1	—	40	Sea 7 2 2	198	—	312
St. Botolph Aldgate within } For Boys set up 1698. and for Girls 1710. C.	2	50	40	150	—	32	272
St. Botolph Bishopsgate, } 1702. C.	2	25	25	32	82	20 55	239
St. Bride's Parish 1711. C.	2	56	40	88 Sea 11	48	48 63	354
* Bridge and Candlewick Ward, set up for Boys 1710. Girls 1717. formerly under the Name of St. Michael Crooked-Lane, and St. Magnus the Martyr. Cl.	2	60	40	124 Sea 15	423	15 364	1041
Brittish Charity School, Clerkenwell Green, set up 1737. for the Instructing, Cloathing, and putting forth Apprentice poor Children, descended of Welch Pa- rents, born in or near London, that have no Parochial Settlement here.	1	33	—	104 Sea 18	84	—	239
* Broadstreet Ward 1714 C.	2	50	30	135 Sea 31	86	36 154	522
Camberwell in Surry 1721 C.	2	25	25	—	—	96	146
* Castle Baynard Ward C. } Boys 1710. Girls 1719.	2	30	20	93	199	38 134	514
Chelsea, Middlesex, set up 1707, endow'd with 10 l. per Ann. for ever, by the late Mr. Chamber- layne, Pt. C. and Pt. M.	2	35	20	72	12	5	144
In the same Parish, Set up June 1709. for Soldiers Girls, supported by Ladies and Gentle- women, seven of whom are Trus- tees, Cl.	1	—	30	—	—	7 97	134
Christ - Church, Spital- Fields, set up 1708. Cl.	2	30	30	97 Sea 3	162	— 212	534
Christ Church in Surry, } Boys 1711. Girls 1715. C.	2	30	10	155 Sea 37	44	52 35	363
* St. Clement Dane 1702 C.	2	60	40	348 Sea 56	35	— 208	747
	27	554	390	2212	1748	248 1423	5575

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CHARITY-SCHOOLS
in the Parishes of

	No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. or to Sea.	Services or taken out by friends	Girls put out since setting up of the School to Appren. or taken out by friends	No. of Children educated in the Schools, including those now in them
* In the same Parish of St <i>Clement Dane</i> , an Horn-book School for Boys and Girls, 1724. <i>pt. Cl.</i>	1	11	19				30
* Cordwainers and Bread- street Ward, C. Boys 1701. Girls 1714.	2	50	30	¹⁹⁰ Sea 15	407	52 256	1000
* Cornhill and Lime-street Ward. C. 1710.	2	50	30	²¹¹ Sea 15	225	23 228	782
* Cripplegate Ward <i>within</i> Boys 1712. Girls 1713. <i>Cl.</i>	2	50	25	¹²⁰ Sea 1	270	4 176	646
Deptford in <i>Kent C.</i>	2	50	20	8			78
Dowgate Ward, set up 1715. C.	2	30	20				50
St. Dunstan in the West C. Boys 1708. Girls 1710.	2	50	40	²¹⁷ Sea 41	169	246 145	908
St. Edmund the King. A Subscript. and Collect. to put out Children Apprentices educated in the Charity Schools, and 240 Chil- dren have been put out, included in the Numbers put out of their respective Schools.							
St. Ethelburga, <i>Cl.</i> Set up 1719. first in the Parish of St. Ma- ry <i>Abchurch</i> , supported by the Sub- scriptions of a Society, and other Collections	1	40		⁷⁰ Sea 4	103		217
* East Smithfield in the Parish of <i>Aldgate</i> , the Boys set up 1706, and the Girls 1710. C.	2	40	30	⁹³ Sea 19	281	12 245	720
* Faringdon Ward <i>within</i> set up 1705. C.	2	46	37	¹¹⁸ Sea 13		104	718
St. George in the East, C. Boys 1716. Girls 1719.	2	50	50	¹⁴⁰ Sea 12	256	12 330	850
* St. George the Martyr 1708. C.	2	35	35	²⁹² Sea 50	2	160 35	569
* St. George Southwark C. Girls 1747.	2	40	20	³⁸ Sea 6	130	5 56	295
* St George <i>Middlesex</i> 1719. C.	2	50	50	142		12	254
	26	592	406	2175	1843	630 1471	7117

CHARITY-SCHOOLS in the Parishes of

	No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. or to Sea.	Services or taken out by friends.	Girls put out since setting up of the School to Appren. or taken out by friends.	Services or taken out by friends.	Ns of Children educated in the Schools, including those now in them.
Sir George Wheeler's Cha- pel in Spital Fields. 1703. C. W.	1	—	30	—	—	14	11	55
*S. Giles Cripplegate with- out, in Redcross-street, 1698. C.	1	100	—	228 Sea 20	1020	—	—	1368
In the same Parish, sup- ported by the Lady Eleanor Hol- lis's Legacy of 62 l. 10 s. per Ann. 1709. Cl.	1	—	50	—	—	32	31	113
*St Giles in the Fields, and St George Bloomsbury, set up 1705. C.	4	101	101	470 Sea 17	—	298	58	1045
The Trustees of these Schools in 1728, finding themselves burthen'd with binding out Girls to Trades, agreed that for the future 20 of the eldest Girls shall be wholly maintain'd in the Schools, with a Person appointed to teach them what is necessary to qualify them for Services.	1	—	40	—	—	4	200	244
Greenwich, Kent. 1700. C. W. the Children here spin, and make their own Cloaths both Lin- nen and Woollen.	1	20	—	—	—	—	—	20
In the same Parish, Cloathed in Green.	1	28	—	—	—	—	—	28
In the same Parish, Cloathed in Grey.	2	20	20	—	—	—	—	40
Hammersmith, Middlesex. Highgate, Middlesex, C. set up for Girls 1722. The Schoolhouse was Built by Edward Pauncefoot Esq; who endowed it with 20 l. per Ann. for ever.	2	—	20	—	—	—	—	20
St James Clerkenwel, C. 1700.	2	60	40	295 Sea 10	12	143	47	607
In the same Parish, 1730. for Children 5 Years old, to qua- lify them for the other Schools.	1	20	10	—	—	—	—	30
St James Westminster, C. Supported by the Offertory, 1697.	1	42	—	136	—	—	—	178
In the same Parish in King-street, set up in 1712, by the late Archbishop Tenison, supported out of the Revenue of the Chap- pel, C.	1	36	—	120	—	—	—	156
	18	427	311	1296	1032	491	347	3904

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CHARITY-SCHOOLS in the Parishes of		No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. or to Sea	Services, or taken out by friends	Girls put out since setting up of the School to Appren.	Services, or taken out by friends	No. of Children educated in the Schools including those now in them.
In the same Parish of St James Westminster, set up 1725. C. M. W. to prepare them for Service, supported by Collections at Sermons, and casual Benefactions.		1		40			60		100
St. John at Hackney, C. Set up 1714. laid down Lady-day 1735. Reviv'd Midsummer following		2	30	20	73	84	4	93	304
St. John Wapping, set up for Boys 1704. Girls 1708. C.		2	40	30	Sea 78 47	169	46	78	488
*St. John Southwark, 1735. Cl.		1		31			2	71	104
Inleworth, Middlesex, 1715. C. W.		2	40	20					60
*St. Katherine near the Tower, 1707. C.		2	35	15	198	22	46	42	358
Kensington, Mid. 1707. To which HIS MAJESTY is graciously pleased to allow 80l. per Ann. and the Children have a Dinner every Sunday from Michaelmas to Lady-day		2	30	20	84	15	34	53	236
Lambeth in Surry, Boys 1708. Girls 1706. C. W. One half of the Day the Boys are employ'd in Spinning Silk, the Girls in Knitting and Sewing alternately all day.		2	46	13	Sea 38 1	157		104	359
*Langbourn Ward, set up in the Name of Alhallowes Lombard-street, 1702. and made the Ward School, 1735. Cl.		1	50		Sea 15 13	287			501
*St. Leonard Shoreditch, Boys erected 1705. Girls 1709. C.		2	50	50	Sea 25 10	218	90	184	858
*St. Luke Middlesex, from the Parish of St. Giles Cripplegate, set up 1710. Cl.		1	50		164	139			353
In the same Parish, Cl. Set up 1727. supported by a Legacy of Mr. John Fuller, deceased; and Five Pounds allow'd to put out each Boy Apprentice		1	24		29				53
			19395	235	1142	1091	282	625	3774

CHARITY-SCHOOLS
in the Parishes of

	N ^o . of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. or to Sea	Services, or taken out by friends	Girls put out since setting up of the School to Appren.	Services, or taken out by friends	No. of Children educated in the Schools including those now in them
St. Margaret Westminster, cloth'd in Blue, the Boys set up 1688. the Girls 1714. <i>W.</i>	2	52	34	360 Sea 39	80	7	108	680
In the same Parish, cloth-ed in Grey, <i>W.</i> and <i>M.</i> the Boys set up 1698.	2	50	26	381	—	—	218	675
St. Martin in the Fields 1699. C. In these Schools 35 Girls are <i>M.</i> and one third Part of the Boys are daily employed in useful Labour, so that the whole School works 2 Days in a Week, by Rotation.	3	80	51	536	—	—	198	865
* St. Mary at Illington, 1710. C.	2	26	18	101	23	15	22	206
* St. Mary Magdalen Bermondsey, Boys 1712. Girls 1722. C.	2	50	20	230 Sea 7	192	7	125	631
St. Mary Overee, <i>alias</i> St. Saviour Southwark, C.	2	60	50	—	—	—	206	316
St. Mary Rotherhith, 1739.	1	20	14	—	—	—	—	34
In the same Parish, C. Boys set up 1742, Girls 1746.	2	25	10	23 Sea 2	—	—	13	73
* St. Mary le Strand, 1708. C.	1	20	—	319 Sea 4	25	—	—	368
* St. Mary Whitechapel, 1705. C.	2	60	40	280 Sea 6	—	158	145	689
Mile End, Old Town, set up 1723. C.	1	30	—	38 Sea 4	6	—	—	78
In the same Parish, cloth-ed in Blue, and endow'd	1	100	—	—	—	—	—	100
Mortlake in Surry, set up 1701. C.	2	9	9	—	—	—	—	18
Newington Butts, Surry, 1710. C.	1	30	—	42	—	—	—	72
Norton Folgate. This School was set up 1691. and has been very useful as a Nursery to the Neighbouring Charity Schools	1	60	—	—	—	—	—	60
St. Olave Old Jewry, St Martin Ironmonger Lane, and the Ward of Coleman-st. set up 1717. C.	1	40	—	60 Sea 2	200	—	—	302
St. Olave Southwark, 1735. C.	1	—	40	—	—	7	28	75
F 2	27	712	312	2435	526	194	1063	5242

CHARITY-SCHOOLS in the Parishes of	No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. or to Sea		Girls put out since setting up of the School to Appren. or taken out by friends.		No. of Children educated in the Schools, including those now in them.
* St Paul Covent Gar- den, Boys 1701, Girls 1712. Cl. }	2	30	20	134	3	6	55	248
* St Paul Shadwell, Boys 1699. Girls 1712. C. }	2	45	35	235	676	—	—	991
Poplar Chapel in Step- ney, C. 1711. — }	1	30	—	34	20	—	—	84
Putney, Surry, C. — }	1	20	—	—	—	—	—	20
Queen-Hithe Ward, set up 1717. Cl. — }	2	24	20	Sea 15	66	—	70	196
Radcliff Hamlet, Step- ney, Boys 1710. Girls 1723. }	2	35	15	100	—	—	10	160
Richmond in Surry, set up 1713. C. — }	2	50	50	262 Sea 8	12	200	38	620
St Sepulchre within, set up 1700. C. — }	1	51	—	459 Sea 3	6	—	—	510
* In the same Parish within, set up 1702. C. }	1	—	51	—	—	—	452	503
* In the same Parish without, Girls, set up 1711. C. }	1	—	25	—	—	222	50	297
* In the same Parish without, Boys, set up 1706. Cl. }	1	33	—	245 Sea 18	2	—	—	298
* St Stephen Wal- brook, 1698. Cl. — }	1	35	—	80	56	—	—	171
* St Thomas South- wark, 1704. Cl. — }	1	30	—	143 Sea 21	90	—	—	284
* Tower-Ward, Girls 1707. Boys 1709. C. — }	2	60	60	132 Sea 105	320	18	777	1472
* Vintry Ward 1710. C. — }	1	50	—	154 Sea 14	327	—	—	545
Wandsworth, Surry, Westminster French Charity-School, set up 1747. † }	1 2	25 15	— 15	— 11	— 6	— 12	— 4	25 63
Brought from Pag. 38—	24	533	291	2174	1584	458	1456	6496
— from Page 39—	14	322	199	1356	1459	595	1063	4994
— from Page 40—	27	554	390	2212	1748	248	1423	6575
— from Page 41—	26	592	406	2175	1843	630	1471	7117
— from Page 42—	18	427	311	1296	1032	491	347	3904
— from Page 43—	19	395	239	1142	1091	282	625	3774
— from Page 43—	27	712	312	2435	526	194	1063	5242
TOTAL —	155	3535	2148	12790	9283	2898	7448	38102

† The Boys are employed at spare Hours to braid Nets for the Free British Fishery.
‡ For the Instructing, Cloathing, Maintaining, and putting forth Apprentice poor Children descended of French Protestant Refugees, born in or near London, that have no Parochial Settlement here. This School is supported by Annual Subscriptions and Voluntary Contributions; and the Children, being all taught to read and write English, equally as well as French, are hereby recommended to those Masters or Mistresses, that have need of Servants capable of speaking both Tongues fluently. The School is kept in Queen-street, near Golden-square.

Boys at School —	3535	} 5683	Total of Children at School.
GIRLS —	2148		
Boys put out to Appren. 12790		} 32419	{ Total of Children put to Apprenticeships and Services, or taken out by Friends ; of which 644 are gone to Sea, out of 45 Schools.
To Services, &c. 9283			
Girls put out to Appren. 2898			
To Services, &c. 7448			

Note, *The TRUSTEES of some Schools have thought fit to lessen the Number of Children, that the rest might be entirely supported; which is the reason the Number now taught, is short of what it was formerly.*

The Number of Charity-Schools in each County of England and Wales; with the Number of Children taught in them, according to the best Information that has been given to the Publisher hereof, is as follows:

	Sch.	Boys.	Girls.		Sch.	Boys.	Girls.
Anglesea —	3	40		Lincolnshire —	91	1164	90
Bedfordshire —	34	345	57	Merionethshire	2	40	25
Berkshire —	59	807	140	Middlesex —	29	410	222
Brecknockshire —	5	251	47	Monmouthshire	7	104	10
Buckinghamshire	57	689	46	Montgomeryshire	6	76	16
Cambridgeshire —	36	673	124	Norfolk —	34	570	223
Cardiganhire —	1	10		Northamptonshire	47	508	143
Carmarthenshire	11	121	4	Northumberland	10	430	40
Carnarvonshire	3	35		Nottinghamshire	30	252	28
Cheshire —	17	124	66	Oxfordshire —	23	366	106
Cornwal —	13	72	34	Pembrokeshire —	25	184	41
Cumberland —	6	160	30	Radnorshire —	3	60	
Denbighshire —	5	100	3	Rutlandshire —	6	32	12
Derbyshire —	18	274	51	Shropshire —	22	373	37
Devonshire —	41	679	235	Somersetshire —	33	582	90
Dorsetshire —	13	117	29	Staffordshire —	14	230	88
Durham —	12	276	20	Suffolk —	40	600	140
Essex —	37	498	178	Surry —	29	546	144
Flintshire —	1	60		Sussex —	23	512	60
Glamorganshire	6	50		Warwickshire	36	385	165
Gloucestershire	60	940	100	Westmoreland	1	16	10
Hampshire —	39	541	112	Wiltshire —	37	736	57
Herefordshire —	29	468	79	Worcestershire	38	612	100
Hertfordshire —	38	652	126	Yorkshire —	54	893	191
Huntingdonshire	25	282	20				
Kent —	62	968	315				
Lancashire —	21	311	31				
Leicestershire —	36	451	30				
Carried forward	689	9825	1877				
				Brought forward	640	9681	2038
					689	9825	1877
					1329	19506	3915

An ACCOUNT of the Circulating CHARITY SCHOOLS in
Wales, from Michaelmas 1754, to Michaelmas 1755.

		Schools.	N ^o of Scholars.			Schools.	Scholars.
<i>Anglesea</i>	—	23	990	<i>Merionethshire</i>	—	9	280
<i>Breconshire</i>	—	2	114	<i>Monmouthshire</i>	—	11	431
<i>Cardiganshire</i>	—	15	797	<i>Montgomeryshire</i>	—	3	92
<i>Carmarthenshire</i>	—	32	1654	<i>Pembrokeshire</i>	—	14	560
<i>Carnarvonshire</i>	—	25	1011			37	1363
<i>Denbighshire</i>	—	10	412	Brought over	126	5652	
<i>Glamorganshire</i>	—	19	674		163	7015	
		126	5652				

N. B. In many of the *Welsh* Schools, the Adult People, Men and Women, (being ignorant of the *English* Tongue) are taught to Read the Scripture in the *British* Language; and most of the Masters instruct, for three or four Hours in the Evening, after School-time, twice as many as they had in the Schools by Day, who could not attend at other times.

N. B. Some *English* Charity-Schools are included, set up of late for the Poor who did not understand *Welsh*.

A Summary View of the CHARITY-SCHOOLS in Great-Britain and Ireland.

		Sch.	Boys.	Girls.
AT LONDON;	—	155	3535	2148
In other Parts of South Britain,	—	1329	19506	3915
<i>Welsh</i> Schools not included in the List, pag. 45.	—	163	7015	
In North Britain, by the Account published 1748.	—	134	5187	2618
In IRELAND, for teaching to Read and Write only.	—	168	2406	600
In Ditto, erected pursuant to his Majesty's Charter, and encourag'd by his Royal Bounty of 1000 l. per Annum, for instructing, employing, and wholly maintaining the Children, exclusive of the Dublin Work-house School,	—	42	1509	
Apprenticed, 1407. to Nov. 1754.	—			
Total of Schools	—	191	39158	9281
			9281	
Boys and Girls now taught in those Schools	—		48439	

Note, Where the Number of Scholars have been signified to the Publisher of this Account, without distinguishing the Sexes, they are put in the Column of Boys.

The

The following PROPOSAL having been made to the SOCIETY some Time ago, was reprinted by them, and recommended again to the Consideration of all the Trustees for CHARITY SCHOOLS, and distributed among those which are in and about London.

THE Instructing of Youth, and Providing for the Poor and Impotent, are such obvious Duties, that they meet with universal Approbation; but the most proper Means to attain that good End, is often disputed.

A Proposal for adding *Work* to the *Learning* usually given to the Charity Children.

THE Erecting of Charity Schools has most certainly laid a good Foundation for the first; and the late excellent Law relating to *Work-Houses*, has put it in the Power of every Parish in a much better Manner to provide for the latter.

As to the Charity Schools, it must needs be acknowledged, that those excellent Persons who first form'd, and they who have since conducted that good Work, ought ever to be mentioned with Honour: And now, that such Schools are established in most Parts of the Kingdom, it is much to be wished that some Means could be contrived to render them still more useful, and effectually to answer the good Purposes of their Institution.

IT is conceived, that if the Children educated in Charity Schools, were employed in some such Business as they are capable of, it would be no Hindrance to their Learning, and might have a very good Effect, by inuring them early to Industry; but what that Employment should be, and the Manner of conducting it, must be left to the Managers of the several Schools, who are the best Judges of what is most proper and convenient to be done.

SUP-

SUPPOSE *England* and *Wales* to contain *Ten thousand* Parishes, and that but *Ten* Persons in every Parish, one with another, were by some Method employ'd, who were perfectly idle before, then the whole number of Persons so set to work would be *One Hundred thousand*, who, if they work but 300 Days in a Year, and one with another earn'd but a *Half-Penny* a Day, the Produce of their Labour at the Year's end would amount to 62,500 Pounds.

Coarse Wool,
Flax, or Hemp
to be spun in
the Charity
Schools.

THE Spinning of coarse Wool, Flax, or Hemp, is a Thing easily learnt, and the Waste which will be always made by Beginners won't amount to much. And if it were possible so to contrive it, that the Parents of the Children might reap some Advantage from what is so earned, it would be a great Inducement for them to keep the Children to their Business; and if the Undertaking succeeded, it is to be hoped, that many good People would send in coarse Materials to be work'd up for the Benefit of the School.

'Tis impossible to give minute and particular Directions for conducting this Undertaking, and therefore that must be left to the Managers, who will best judge what is necessary to be done; but till the School is very well got into some Method, the best way will most certainly be to keep the Business in a small compass.

THO' the Spinning of Wool, and Flax, or Hemp, is proposed, as most advantageous, yet where this is found impracticable, the Children should be employ'd in some other Way, and always have what they earn for their Encouragement: that would make them diligent, and induce all good Christians to assist in an Undertaking, which so much conduces to the Glory of God, and the Good of Mankind.

MATHE-

November 16. 1750.

MATHEMATICAL SCHOOL in Hatton Garden.

MINUTE **T**HE Trustees of the Navigation School
 I. taking Notice, that it hath often happened, that the Parents or Friends of the Boys taught in this School, and qualified to be put out to Sea Service, have refused or prevented their being bound out Apprentice to such Service, contrary to their own Agreement upon their Admittance into this School, to the Hindrance of this Charity, and the Publick Detriment: For preventing therefore such Inconveniencies, as much as in the Trustees of this School lies, it is to be wished, that the Trustees of the Charity Schools, at their next general Meeting, would be pleased to come to a Resolution, that the Boys sent from their respective Charity Schools to this School to be taught Navigation, shall receive no further Benefit from them, unless such Boys shall be bound out Apprentice to Sea-Service at such Time as the Trustees of this School shall think them sufficiently qualified in that Behalf.

The above Minute of the Trustees of the Navigation School, having been laid before the Trustees of the Charity Schools, at their General Meeting, the 7th of *February*, they came to the following Resolution.

St Dunstan's Quest-House, Feb. 7. 1750-1.

At a General Meeting of the Trustees of the Charity Schools;

A Greed, to recommend it to the Trustees of the Charity Schools, that for the future, the Boys who are sent to the Navigation School in *Hatton Garden*, be bound Apprentice to the Sea Service only, and at such Time as the Trustees of the said School shall judge them sufficiently qualified. And in case any Boy shall refuse to go to Sea, after he has learned Navigation, such Boy shall then be deprived of the Money allotted by the Trustees of the School to which he belongs, to put him Apprentice to any other Trade.

Which Resolution it is desired may be complied with by the Trustees of the several Schools who send Boys to the Navigation School.

G

MINUTE

MINUTE II. **T**HE Master reported, that in Pursuance of the Order of the 16th of *November* last, he had computed the Number of Boys that had been received into this School within the Space of these seven Years last past, and the Number of those who have been bound out to Sea, and finds the Number to stand thus, there have been received into this School 130, and bound out to Sea 76 only; so that about 5 are gone to Sea to 9 taken in.

June 14. 1750.

At a Meeting of the Trustees of the Charity School of St
Giles in the Fields;

ORdered, That for the future, if any Boy, who has had his Education in the Navigation School, shall refuse to be bound out to Sea-Service, such Lad shall not receive any Benefit from these Schools, and that the 2*l.* 2*s.* which the Trustees usually pay when Lads are bound out with the Consent and Approbation of the Trustees, be paid into the Hands of the Treasurer of the Navigation School, which this Board desires may be applied to the Benefit of such Children who shall be bound out to Sea Service from this School, in such Manner as the Trustees of the Navigation School shall please to direct.

The Trustees for the Charity-Schools in St. Andrew's Holborn, LONDON, are so sensible of the Use it may be to the Publick, to dispose of the Children under their Care, with regard to their Genius for Tilling Ground, and other parts of Husbandry; that they have given the following Notice

To all FARMERS, GARDENERS, and other Occupiers of Land in England.

Proposal for
employing
Boys and
Girls.

IT having been represented to the Trustees of the Charity-Schools in the Parish of St. *Andrew's Holborn*, in the City of *London*; that there is great want of Hands, in divers Parts of the Kingdom, for Tilling the Ground, and performing other Parts of Husbandry: And the said Trustees being heartily disposed to do all in their Power, to render their Charity Children useful to the Publick,
and.

and answer all other the good Purposes and Intentions of the Encouragers of these pious and beneficial Institutions, do hereby give notice, That they will bind Boys Apprentices for Seven Years, to learn the Art of Husbandry, and Girls for Five Years, to do Household-Work, to any Farmer, Gardener, or Occupier of Lands, or other Persons of Character and Substance, that shall please to apply to their School House, in *Hatton-Garden*, for that Purpose, and that the Sum of 5 *l.* with every Boy, and 3 *l.* with every Girl so put out Apprentice, will be paid by their respective Treasurers.

Boys in Husbandry,
Girls in Housewifery.

N.B. The Boys are taught the first five Rules of Vulgar Arithmetick, Writing, and to read English; and the Girls to read and write English, and to do Plain-Work.



There having sometimes happened much Difficulty in obtaining a Legacy given to the Charity-Schools, by reason of some Defect in expressing such Bequest; it seems convenient to set down how such Legacy may be so expressed, as to prevent any Scruple about Paying it; which may be done in this Manner, *viz.*

ITEM, I A. B. do give and bequeath
unto G. H. of the
Sum of Pounds,
to the Intent, and on Trust, that he do
pay the same to the Treasurers for the
Time being of the Charity-School, for
Teaching [poor Children, or poor Boys,
or poor Girls,] to Read, &c. in the Pa-
rish of in the City
of or in the
County of for the
Use of the said School.

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N^o III.

A C A T A L O G U E O F T H E B O O K S

Disperfed by the *SOCIETY*.

Bibles may be bought at the following Prices, viz.

			In Quires.	
			s.	d.
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Minion Character fingle in 12mo.	—	—	2	9
The fame, — with Common Prayer and Pfalms	—	—	3	6
Nonpareil Character fingle in 12mo.	—	—	1	10
The fame, — with Common Prayer and Pfalms	—	—	2	5
The <i>Cambridge</i> Bible — Large Paper Nonpareil fingle	—	—	2	4
The fame — Small Paper Nonpareil fingle	—	—	1	10
The fame — with Common Prayer and Pfalms	—	—	2	6
The <i>Welch</i> Bible with Common Prayer and Pfalms in 8vo.	—	—	3	6
The New Testament and Common Prayer Book in <i>Welch</i>	—	—	2	
The Common Prayer in <i>Welch</i> in 8vo.	—	—	1	6

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					Common

Common Prayers, *with* Psalms.

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N. B. The *New Version of the Psalms* by Brady and Tate, with the *Supplement to the said Version*, will be allowed to Members at Half Price when bound up with *Common Prayer Books*, or together.

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A Disswasive from Popery: Being a Letter to a Lady to preserve her from Apostasy from the Communion of the Church of <i>England</i> . By Dr <i>Horneck</i>	2½	17	
Popery always the same: Exemplified in an Account of the Persecution now carrying on against the Protestants in the South of <i>France</i>	8		
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N^o IV.

S O M E

A C C O U N T

O F T H E

Protestant Mission to EAST-INDIA,
For the Years 1754, 1755, 1756.

THE Society's Correspondence with their Missionaries in the *East Indies*, having been interrupted and uncertain ever since the War with *France*; it would be difficult to digest their several Intelligencies from thence in the usual Order and Method according to the Dates of their respective Letters, or the Arrival of each Ship, which brought them. It is however hoped, that it may answer the same good Purposes, to extract from them whatever has occurred worth public Notice throughout the whole Mission since the last printed Account, to connect it therewith, to go forward on the same Plan: and thus to shew, what has been, and is the true State of each separate Branch of it.

I

Now

Mission at
Madras.

Now what relates to the Mission at *Madras* is taken from the different Letters and Journals, that have been sent by the Reverend Messieurs *Fabricius* and *Breithaupt*, their Missionaries there. Who in the second Part of their Journal for the Year 1754, give an Account that they had preached to, and had (along with their *Catechists*, and *School-masters*) held Conferences with the *Heathen* and *Papists* at sundry *Times*, and in diverse *Places*; wherein, by God's Blessing, they had met with such Success, that many of the *former*, had been brought so far to the Acknowledgment of the Truth, as it is in the *Gospel*, as to declare publicly before their *Bramins*, " This is the right and clear " Truth, which every one is able to understand — This " we must *bear*, and will *bear*." — And accordingly they did hear it again, and again, till they were both convinced, and satisfied, that there is no other Way made known from *Heaven* unto *sinful Men* whereby they may be *saved*, unless by their *Repentance* towards the one true God; by *Faith* in his only begotten Son, our Lord *Jesus Christ*: and their *embracing* those *Means* of *Grace* he has offered. — As to the *latter* (the *Papists*) several of them also have had the *Eyes* of their *Understanding* thus opened to see, how the Church of *Rome* hath *corrupted* the *Earth*, and introduced *Idolatry*, *Superstition*, and *Error*, by cunning *Craftiness*; and this, as well as by *Doctrines* directly contrary to the inspired Writings of the *New Testament*; which it *locks up* in an *unknown Tongue*; so that though its *Priests* and *Catechists* both glory in, and appeal to " their *BIBLE*, " as the *Word* of God, yet they will never shew it to their " *People*."

Moreover the Care and Pains of the Society's faithful Labourers have not been confined within the Precincts of their own Mission, for upon a pressing Invitation from the *Dutch Settlement* at *Policate*, one of them went thither and administered the holy Sacrament of Baptism to four *Dutch*, thirteen *Portuguese*, and seven *Tamulian* Children, all belonging to the *Protestant Church there*; to whom were added four Adult Slaves, after previous Instruction and Preparation

paration by the *Portuguese* Catechist of that Place, as well as private Discourse, and public Examination by the Missionary himself.

In the Continuation of their Journal Mr *Fabricius* gives an Account of a Visit he had paid to his Brethren at *Tranquebar*, which he undertook not merely for the Sake of gratifying himself with the Sight and Conversation of his beloved Fellow-Workers in the *Lord's Vineyard* there; but because it had been thought adviseable on all Hands, to confer with them upon some Matters of great Importance to the Mission. Accordingly, in the Month of *April* he set out on Foot for *Sadras*, discoursing with such Heathens as he met with on the Road thither: and was there joined by *Paul* the Catechist, and *Enoch* the Schoolmaster, (*Paul's* Father in Law) who, having arrived two Days before, had spent their Time usefully, in disputing with some Gain-sayers of the *Romish* Perswasion; one of whom named *Sinnapen*, a Man of Reputation, who had formerly been a Popish Catechist in *Mattore*, and several other Parts of the Country, but now confessed with Tears in his Eyes, that (from not knowing the Grounds of the Christian Religion) he had gone on in Error for many Years. This Man is since come with three of his Children to *Madras*; and, having at his own Desire been taught the Way of God more perfectly, according to the Scriptures, he is since become a Catechist in the Protestant Mission. From *Sadras* Mr *Fabricius* continued his Journey to *Cudulore*, where he arrived in Safety, though not without some Hazard, in the Neighbourhood of *Pondichery*: And taking Mr *Hutteman* along with him, proceeded on his Way; and at length (after some Difficulties and Dangers in passing a Country that was the Seat of War) got well to *Tranquebar*. The Day after they entered upon the Business they came about, at which Mr *Hutteman* (who came on Purpose from *Cudulore*) assisted; but his Affairs not admitting of a long Stay, he returned in a Fortnight. Here Mr *Fabricius* held frequent Conferences with his Brethren; and as it was almost twelve Years ago since he had been at *Tranquebar*, this was the

first Time he had seen Messieurs *Klein*, *Schwartz*, and *Polzenbagen*, his dear Fellow-Helpers in the Ministry. He also took this Opportunity of thanking in Person some Benefactors in this Place, who in the Years 1747, and 1748, had befriended the Mission at *Madras*, when the Calamities of War had brought it into a State of *Distress* and *Exile*. — Besides, he never failed during his Stay here to accompany one or other of his Brethren to their respective Congregations: and to preach among them in order to make *new Converts*, to *strengthen* their *Disciples*, and to *exhort* all to continue in the Grace of GOD which they had *received*. — However, after dispatching the necessary Business he came about, and comforting, and rejoicing in one another, he departed home to *Madras*, where he happily arrived about the Middle of *July*, and found his dear Colleague, Mr *Breithaupt*, together with all the People of the Mission in good Health, after an Absence of three Months.

At the Close of their Journal they inform the Society, that at the Request of the commanding Officers of a Company of *German* Soldiers, or *Switzers*, in Garrison at Fort *St George*, and with the Leave of the *English* Chaplains there, they had begun to preach by turns *German* Sermons *gratis* in the *English* Church. To which they had been inclined not only out of a compassionate Regard to the spiritual Wants of these People, but also from a lively and grateful Sense of their Obligations to the Honourable Court of *Directors* of the *East-India* Company, for their constant Favours to the Mission.

The Number and Increase of their Congregations within the Year 1754 are as follows, *viz.*

Heathens Baptized	—	—	18
Popish Converts	—	—	25
Children born of the Members			21
			—
			64
			—

The whole Number of those who had been, (from the Beginning of their Mission to *December 31*, 1754) received
into

into their Church was 1197; whereof 1091 belonged to the *Tamulian*, and 106 to the *Portuguese* Congregation.

Such was the State of the Protestant Mission at *Madras*, at the End of the Year 1754; since which Time the Society have been favoured with fresh Advices and Dispatches. Messieurs *Fabricius* and *Breithaupt*, in their joint Letters of the 20th of *October* 1755, and the 23d of *February* 1756, as also in their Journals, mention it as a very afflicting Circumstance, and fore Disappointment, that they had received neither Letters, nor Stores, nor Remittances in Money, this Year by the *European* Ships; though these were all arrived except the *Dorrington*, of which nobody could then give any Account. — That they were hereby “ exceedingly
“ straitened in the public Stock of the Society, and more
“ so in their own private Circumstances; being forced to
“ fare hardly, and live more sparingly, than can be ima-
“ gined; having indeed little or nothing to subsist upon:
“ or to carry on their Designs; but such occasional Bene-
“ factions in those Parts as came from a good Providence:
“ or such Loans as they could raise upon their own Credit.”
— That “ they have moreover a Fellow-Feeling with the
“ Poor and Indigent, the Widows, and Orphans of their
“ respective Congregations; who had been reduced to the
“ most pitiable Distress by the Ravages of War, and such
“ a Dearth of Provisions, as made them still apprehensive
“ of a Famine.” — “ Besides, it was an additional Concern
“ and Grief to them that they were quite at a Loss how to
“ find out means for settling, into any way of getting their
“ Livelihood, such new *Profelytes*, and *Converts*, as should
“ for the Sake of Religion leave their native Country: or
“ be abandoned and persecuted by their own Relations, and
“ Neighbours.” Many indeed of these Objects “ they had
“ been obliged wholly to maintain, sometimes for Months
“ together; so that their Fund for *Alms* had been totally
“ exhausted.” — Their constant Prayers therefore unto
GOD were “ that He would so *replenish* it by his *Grace* and
“ *Providence*, as that it might be in their *Power* (like as it
“ was in the *Apostles*) to order a Distribution unto every
“ Man as he had *need*,” (Acts v. 35.) — The *Need* indeed
of

of their People was always the Measure of their Alms; because they “ GLORIED not in the *Number*, but in the “ *Reality* of their *Profelytes*, or *Converts*, whether from “ *Heathenism* or *Popery*; wherein they find themselves obliged to use (both for Conscience, and Prudence sake) the “ utmost Caution, lest their GOOD should be *evil-spoken* “ of: and for fear of admitting into their Congregations, “ any such Impostors, Unbelievers, or immortal Persons; “ as might offer themselves, not from a sincere Love of “ *Christian* Truth and Goodness, but from worldly Motives, for *filthy* *Lucre*, or out of personal Resentments “ against their own Parents, and Friends.”—However they had, (thro’ the divine Blessing) even in this Year of *Trial* and *Trouble*, “ an Increase of 46 Souls to their Congregation, viz.

12 from *Heathenism*.

14 from *Popery*; besides

20 Children baptized. — The Children also then maintained in their Schools were 33.

So that notwithstanding what they had hitherto suffered, or apprehended; “ yet as these are the *Ways* of GOD, and “ as the Work wherein they labour is his; they still go on, “ and by his *Grace* will persevere in it; nothing doubting, “ but he will be with them, and prosper them, both in their “ *spiritual*, and *temporal* Affairs; even as he has, in Times “ past, given frequent, and remarkable Proofs of his gracious Providence over them, and their Mission.”—They therefore conclude their present Account with “ particular “ and devout Acknowledgments to the GOD and *Father* of “ our LORD JESUS CHRIST, and of all *Mercies*; for having, throughout the last Year, blessed both them and “ their People with good Health: and with as full an Enjoyment of religious, and civil Liberty (by the Countenance and Favour of Governor *Pigott*) as they had been “ happy in before under Governor *Saunders*.”

Mission at
Cudalore.

The Reverend Messieurs *Kiernander* and *Hutteman* (under whose Care the Mission at *Cudalore* is) have in like manner transmitted

transmitted to the Society by the *Eastcourt*, the following Account of its State, and their own Conduct, in their joint Letters and Journals from *July 1754*, to *February 1756*. And in the first Place they observe, with much Concern, “ that the two missing Ships (by which they expected the “ Society’s annual Remittances in Presents and Money) “ were not then arrived ; a Misfortune, which they had “ never met with before ; notwithstanding the Length and “ Danger of such Voyages, as well as the Perils of Piracy “ and War.” — They next complain of the same, and in some Respects greater Difficulties and Hardships, than what their Brethren at *Madras* suffer ; for Instance, “ that thro’ “ a Dearth, and Scarcity of Provisions, the Price thereof was “ doubled : and what was worse (upon an Alarm of a Famine “ from *Bengal*) it had been prohibited to export any more “ Grain from *Madras*, whence they used to receive plentiful “ Supplies.” — Besides, “ their Settlements, and the Neighbourhood around them, were then more severely harraßed “ and ravaged by Enemies (both *Natives* and *French*) than “ any other Places on the Coast.” — To say nothing “ of “ the heavy *Debt* they have upon their *Mission-Fund*, which “ is a fore Grief and Humiliation to them. — However, “ such was their Trust and Confidence in GOD from their “ long Experience of his past Loving-Kindnesses, that they “ kept up their Spirits, and were filled with Consolation “ and Hope in the Discharge of their Duty ; after having “ learnt from the Gospel, and Example of his Son JESUS “ CHRIST, (whilst manifest in the Flesh for the Redemption and Salvation of Mankind) how to *possess* their Souls “ in *Patience* under the most afflictive Dispensations of his “ Providence ; how to do *his blessed Will*, and not their “ *own* : and how to resign and submit themselves to the “ Corrections of his fatherly Hand, with no less Readiness, “ than to obey his Commands as their LORD and their “ GOD.” — The more so indeed as they had at the same “ Time great Reason to acknowledge with all Thankfulness that GOD had not forgotten to be gracious to them ; “ for that in the Midst of their Distress he had mercifully “ provided them some Relief even in that Country, by the following

“ lowing Gifts and Legacies, viz. of twenty Pagodas found
 “ in their *Charity Box* when all their Money was gone ; of
 “ ten Pagodas from Mr *Stoper*, of the like Sum from Captain
 “ *John Griffin*, of forty Pagodas from Mr *Bonsach*, late Go-
 “ vernor of *Tranquebar*, of fifty Pagodas, part of the Legacy
 “ of Mrs *Cope* deceased, whose Husband was slain in an
 “ Action with the *French*: and a small Sum besides from
 “ some religious Soldiers, who attended their Ministry.”
 They add further, that “ amidst all their outward Calami-
 “ ties it had pleased God to bless them with an uninter-
 “ rupted Enjoyment of good Health : which Blessing they
 “ had not been wanting in their Endeavours to improve to
 “ their great Master’s Honour and Glory ; professing them-
 “ selves very glad to *spend* and be *spent* in the divine Cause
 “ of bringing Souls to the *Knowledge* of CHRIST.” Ne-
 vertheless it became them to own, that their Profelytes had
 been of late fewer in Number than heretofore, which was
 owing to the perilous and unsettled State of their Affairs ;
 but yet “ their *Tamulian* Congregation had in the Year 1754
 “ gained an Increase of 15 Souls born and baptized within
 “ the same : and 11 Souls had been added to the *Portuguese*
 “ Church, whereof 10 were born of Christian *Protestants*
 “ therein, and one converted from Popery.
 “ The Number of Children instructed in their several
 “ Schools is as follows :

“ In the <i>Tamulian</i> School at <i>Cudulore</i>	—	—	14
“ In the <i>Tamulian</i> School at <i>Wandipaleam</i>	—	—	9
“ In the <i>Portuguese</i> and <i>English</i> School at <i>Cudulore</i>			23
			—
			46

They then mention it “ as a providential and advantage-
 “ ous Circumstance to their Schools, that upon the Demise of
 “ one of their Schoolmasters, one *John Kerr* (who formerly
 “ had been a Soldier) came and offered himself to supply
 “ the Vacancy ; that he had since given them many con-
 “ vincing Proofs of his good Abilities, Diligence, Zeal,
 “ and exemplary Conversation in CHRIST : and that he
 “ had

“ had been so kind and cordial a Friend to the Mission un-
 “ der its present Poverty and Distress, as of his own accord,
 “ and without being asked, or the Favour so much as
 “ thought of, to offer them (the Whole of his Substance)
 “ a Loan of seventy Pagodas, and that without any Inte-
 “ rest; which had proved a most seasonable and acceptable
 “ Supply to their large, and various, and most pressing Calls
 “ and Necessities; these having touched the good Man’s
 “ Heart, and moved him hereunto, upon hearing, that
 “ the Ship (which should have brought their *European* Be-
 “ nefactions) was not arrived, nor heard of.”

After this particular Account of themselves, and their
 Mission, they go on to inform the Society, “ that they never
 “ slip any good Opportunity of preaching the Gospel to the
 “ unenlightened *Gentiles*; and that such an one (God be
 “ thanked) they had lately met with at *Pansbacappam*,
 “ *Jonda*, *Manam*, *Pundia*, *Cappam*, and *Alam Param*, up-
 “ on a Journey to *Porto Novo*.” Here they had also the
 Pleasure of hearing “that a Collection had been made thro’
 “ the *Dutch* Settlements in *India*, for Building a *Malabar*
 “ Church at *Nagapatnam* for the Benefit of the *Tamulian*
 “ Christians; which Report had been since confirmed to
 “ them by Mr *Narmont*, once their good Neighbour at
 “ *Cudulore*, but now the worthy Governor of *Nagapatnam*.
 “ However, as to the Progress of the *Christian* Religion it
 “ seems to be somewhat at a Stand in those Parts, thro’ the
 “ Circumstances, and Troubles of the present Times: and
 “ the more so, as the *French* have gotten most of the Territo-
 “ ries around them into their Possession, and have filled every
 “ Village with *Popish* Emissaries; who spread nothing but
 “ false Stories, and Calumnies against *Protestant* Missiona-
 “ ries: and thus create among ignorant People the greatest
 “ Prejudices; which they further strengthen by the In-
 “ fluence of their Power and Riches. — Nay, the *French*
 “ Commandant himself has stigmatized the *first Reformers*
 “ in *Europe*, as being *Heretics*, and the Authors of a new
 “ Gospel: and those, who act by his Commissions, do so
 “ abuse and *evil-intreat* and persecute all *Protestant* Con-
 “ verts, that they can scarce live among them, or in their

“ Neighbourhood : and would fare better under a *Mahotan*, or *Pagan*, than such a *Christian* Government.”

They conclude their Account with humble and grateful Acknowledgments to the Society “ for their kind, affectionate, and bountiful Regards to themselves : and pray for the divine Blessing on all their Members, as well as upon every Branch of their Designs, and other their Labours of Love ; as being undertaken for the Glory of God, for CHRIST’s Sake, and for the Promoting of Christian Knowledge in the World.”

Mission at
Tranquebar.

The Society have received, since their last Account, *two* Letters from the *Danish* Missionaries at *Tranquebar* ; one of which is dated *December* 17, 1754 ; and the other *January* 7, 1756. — In the former of these they express “ their Thankfulness to a most gracious Providence, and their Gratitude to the Society, upon the safe Arrival of the *Norfolk* ; which brought the Stores and Silver, that were sent to them from *Europe*.” — They likewise praise God for having shewn so much Loving-kindness to themselves and Fellow-Labourers, as not only to have preserved their Lives ; but also to have given them Health and Strength sufficient to carry on the Work of the Mission : which had, through his Grace, been blessed with the following Increase to their several Congregations, *viz.*

“ Of 107 Souls to the *Tamulian* Congregation in *Town*.
118 — to that in the *Country*.
26 — to the *Portuguese*.

251

They likewise inform the Society “ that their *Printing-Presses* have been employed in the second Edition of a *Tamulian* New Testament : and in carrying on the third Book of *Moses* in the *Portuguese* Language. — But as to the Circumstances of that Country, God was then visiting it with *two* of his *fore Judgments*, *Famine* and *War*.”
Their

Their Letter dated *January 7, 1756*, is written with the same Spirit of Praise, Thankfulness, and Gratitude: and abounds in Acknowledgments “ of God’s Grace and Goodness to them in the Work of their Ministry, and Mission; particularly in adding *two* Fellow-Labourers from *Europe* to their Number, viz. Mr *Meissel*, who is skilled in the Art of *Printing*; and Mr *Dame*, who is qualifying himself to be a *Preacher* of the Gospel in the *Tamulian* Language; of whom there was an extraordinary need; it having just then pleased God to open a new Door for them among the *Gentiles*; even in Places beyond the Limits of the *Danish* Company’s Settlements.” — Accordingly “ *two* of them had taken a Journey to *Nagapatnam*, at the Request, and under the Protection of a *German* Officer, who had served the King of *Tanshour* in his Wars; and had a Liberty from him to retain a Clergyman for *ministring* to him in *holy Things*.” — By which means it had been in their Power not only “ to visit their own Flock in the Country, but to spread also at the same Time the *glad Tidings* of the Gospel, wherever they came: and this they believe to have been attended with *Success*; for though, (like as in the Days of the *Apostles*, and from the same bad Motives) not *MANY* wise Men after the *Flesh*, not many *rich*, not many *mighty*, or *noble* would receive Truth from a Love of it; yet not a few of the *Poor* and *Good* came to bear the Word with all readiness of Mind, and were baptized.” — So that their Congregations had within a Year an Increase of 285 Souls, viz.

Of 163 to the *Tamulian* in the Country.
98 to that within the Town.
24 to the *Portuguese*.

285

“ They have besides in their *Charity-Schools* above 200 Children maintained and instructed.”

However amidst these Mercies, “ they have met with some grievous Trials, particularly that of having no Ship

“ arrive from *Denmark*, or *England*, with any Letters,
 “ Stores, or Remittances in Money : and what is worse,
 “ the whole Country around them continues as much af-
 “ flicted with *Famine*, and *War*, as heretofore.”

They then conclude with humble and earnest Prayers to
 GOD, “ that He would be pleased to relieve them from
 “ their Troubles and Distresses : and by his *Grace* and *Pro-*
 “ *vidence* assist and bless their Preaching, and Endeavours
 “ unto the *Furtherance* of the *Gospel*.” — They further beg
 the Society to join with them in like Prayers : and after ex-
 pressing a just and lively Remembrance of their past Fa-
 vours, one and all of the *Missionaries* at *Tranquebar* do thus
 subscribe themselves,

The Society's

Most obedient and humble Servants,

<i>John Christian Wiedebrock,</i>	<i>James Klein,</i>
<i>John Baltasar Koblhoff,</i>	<i>Christian Frederick Schwartz,</i>
<i>Daniel Zeglin,</i>	<i>David Poltzenbagen,</i>
<i>Oluff Maderupp,</i>	<i>Peter Dame.</i>

SUCH is the plain and simple Narrative, without Art
 or Ornament from the *enticing Words* of human *Wisdom*, or
Eloquence, in which the *Protestant* Missionaries in the *East-*
Indies (both *Danish* and *English*) have transmitted to the
 Society what relates to their *own* and their *People's* Sufferings,
 not only from *War* and *Famine*, but also from the *persecuting*
 Spirit of Popery. — The Facts and Truths herein set forth,
 are of such a Kind, as must (if they are read with Atten-
 tion and laid to Heart) affect all good *Christians* and PRO-
 TESTANTS : and will (it is hoped) determine and excite
 those, who are *Rich* among them, (after the Example of the
Primitive Christians) every Man according to his *Ability*, to
 send *Relief* to those their *Brethren* in such a Time of *great*
Dearth, *Tribulation*, and *Necessity* : and the rather, as they may
 by such a Contribution promote the *Glory* of GOD together
 with *Christian Faith* and *Knowledge*, and the *Salvation* of
 Souls

Souls among the *Gentiles*, by *opening* their *Eyes*, and *turning* them from *Darkness* to *Light*, and from the *Power* of *Satan* unto *God*; that they may *receive Forgiveness of Sins*, and an *Inheritance* in the *Kingdom of Heaven*, along with them which are redeemed by the *Blood* of *Jesus*, out of every *Kindred*, and *Tongue*, and *People*, and *Nation*: and are *sanctified* by the *Faith* that is in *Him*, (*Acts* xi. 28, 29. — xxvi. 18. — *Rev.* v. 9.)

The Society wish indeed that enough could be *sent* to the *Missionaries*, and their poor *Converts*, both to *discharge* the *Debts* they have contracted, and replenish their quite exhausted *Funds* for *Subsistence* as well as *Alms*: and therefore (out of their *Willingness*, and for fear that the *Whole* of that very large *Benevolence* which went by the *Dorrington*, should be lost) they have this Year *gone* beyond the *Power* of their present *Revenues*, and *Benefactions*, in their *Remittances* of every Kind, from their *Trust* in a good *Providence* to supply whatever they lack towards carrying on their other godlike, and charitable *Designs*.

These *Remittances*, with their usual *Presents*, were sent *Freight-free* in the *Ships* of the *East-India Company*, thro' the continued *Favour* of the *Honourable Court* of *DIRECTORS*; who are hereby requested to accept the sincere *Thanks* of the *Society*, in public *Testimony* of their *Obligations* and *Gratitude* to them, for their readiest and best *Offices* in furthering their *Designs*, at all *Times*, and in all *Things*.





N^o V.

An ABSTRACT of the Proceedings of
the SOCIETY *for promoting Christian
Knowledge*, for the Year 1755.

THE *Subscribing and Corresponding* Members of the Society, in *Great Britain* and *Foreign Parts*, are now upwards of Six Hundred; to which were added since publishing the last Account, *Thirty one* Subscribing, and *Fifteen* Corresponding Members.

BOOKS and PAPERS presented to the SOCIETY.

- 6 Copies of a Book, intituled, *Annals of the Rise, Progress and Persecutions of the famous Reformed Churches in France, which are at this Day groaning under the cruel Bondage of Popish Tyranny.* A Present from Mr *Waugh* in *Lombard-street*.
- 6 Copies of a Book, intituled, *The Holy Bible digested, illustrated, and explained by way of Question and Answer.* A Present from Mr *Hinton* in *Newgate-street*.
- 6 Copies of the Annual Account of the Hospital at *Northampton.* A Present from the Governors.
- 12 Copies of the Reverend Mr *Romaine's* Sermon occasioned by the late Earthquakes Abroad. A Present from a Person who has concealed his Name.

30 Carried over.

12 Copies

- 30 Brought over.
- 12 Copies of a Treatise, intituled, *Sympathy with our suffering Brethren shewn to be our Duty*, in two Discourses, occasioned by the cruel Oppression of the Protestants in *France*. A Present from the Rev. Mr *Bourdillon*.
- 10 Copies of the Annual Account of the *Middlesex Hospital*.
- 12 Copies of a Tract, intituled, *A Word to a Deist*. A Present from *Martin Madan, Esq*;
- 25 Accounts (in *French*) of a *French* Charity-School erected in *Westminster*, from the Reverend Mr *Bourdillon*.
- 12 Copies of a Tract, intituled, *A Minister's Instructions to such as offer themselves to be prepared for Confirmation*. A Present from Mr *Millar* in the *Strand*.
- 100 Copies of the Lord Bishop of *Norwich's* Sermon preached before *The Incorporated Society for the Propagation of the Gospel in Foreign Parts*.
- 12 Copies of the Annual Account of *St George's Hospital*.
- 25 Copies of the Annual Account of the *London Hospital*.
- 2 Copies of the Reverend Mr *Pennington's* Visitation Sermon.
- 1 Copy of a Letter to a young Lady concerning the Principles and Conduct of the Christian Life. By *Lawrence Jackson B. D.* Prebendary of *Lincoln*. A Present from the Author.
- 100 Volumes of the Lord Bishop of *London's* first Volume of Sermons. A Present from his Lordship.
- 100 Copies of the Lord Bishop of *Litchfield and Coventry's* Sermon preached before *The Incorporated Society for the Propagation of the Gospel in Foreign Parts*.
- 5 Copies of *Le Nouveau Testament mis en Catechisme, par Demandes & par Responses*, in 3 Vol. A Present from the Reverend Mr *Polier*, Professor of the Oriental Languages at *Lausanne* in *Switzerland*.

446 Brought over.

500 Copies of the Necessity of Caring for the Soul, the Gift of Messieurs Mount and Page.

6 Copies of *An Essay on the Education of Charity-Children*. A Present from Mr Dilworth, Schoolmaster in Wapping.

25 Copies of a Tract, intituled, *Useful and Delightful Instructions; or, The whole Duty of Children in easy Verse*.

977

BOOKS and PAPERS Bought or Printed by Order of the
SOCIETY.

2000 Copies of the Lord Bishop of *Norwich's* Sermon at the Anniversary Meeting of the Charity Children at *Christ-Church*, May 1, 1755.

2000 Account of the Origin and Designs of the Society, annexed to the said Sermon.

5500 Hymns for the Use of the Charity Children.

9500

PACKETS sent to Subscribing and Corresponding
Members.

446 Extraordinary Packets, from Half a Crown to Fifty Pounds.

468 Packets at the Desire of several Members, on the Terms of the Society, consisting of

2723 Bibles.

1832 Testaments.

4244 Common Prayers.

9209 Other Bound Books.

59170 Small Tracts stich'd.

In all — 77178

Casual

Casual BENEFACTIONS to the General Designs of
the SOCIETY, from the 9th of September, 1755, to the 7th
of September, 1756.

A.		l.	s.	d.
FROM the Rev. Mr <i>Ault</i> , Vicar of <i>Arlsey</i> , <i>Bedfordshire</i> ,		1	1	0
Rev. Mr <i>Adams</i> , Rector of <i>Winttingham</i> , <i>Lincolnshire</i> ,		1	1	0
at Admission,	— — —			

B.		l.	s.	d.
FROM Mrs <i>Elizabeth Bettefworth</i> , by the Worshipful				
Dr <i>Bettefworth</i> ,	— — — — —	4	4	0
The Legacy of Mrs <i>Katherine Bultell</i> , from Mrs <i>Lawrens</i>		100	0	0
her Executrix, by the Rev. Mr <i>Harwood</i> ,	—			
Rev. Dr <i>Bristowe</i> , Rector of <i>Allhallows Steyning</i> , <i>London</i> ,		1	1	0
at Admission,	— — —			
Rev. Mr <i>Basset</i> , Archdeacon of <i>Stow</i> , <i>Lincolnshire</i> ,	—	1	1	0
Rev. Mr <i>Buck</i> , Vicar of <i>Kirkham</i> , <i>Lancashire</i> , being the		0	8	5
Overplus of a Bill for Books,	— — —			
Mr <i>Bercher Baril</i> , Merchant in <i>London</i> , at Admission,	—	2	2	0
<i>Bertie Burgh</i> , Esq; <i>London</i> , at Admission,	—	2	2	0
Rev. Mr <i>Bouchery</i> , Vicar of <i>Swaffham</i> , <i>Norfolk</i> ,	—	1	1	0
Ditto, for a Person desiring to be unknown,	— —	1	1	0
Rev. Mr <i>Baker</i> , Rector of <i>Kirkby Cane</i> , <i>Norfolk</i> ,	—	1	1	0
Mr <i>Wilson Bewicke</i> , Fellow of <i>Oriel College</i> , <i>Oxon</i> , at		1	1	0
Admission.	— — — — —			
Rev. Mr <i>Burrow</i> of <i>Chesterfield</i> ,	— — —	2	2	0

L

Carried over — 119 6 5

	<i>l.</i>	<i>s.</i>	<i>d.</i>
Brought over —	119	6	5
Rev. Mr <i>Tobias Brown</i> , Minister of <i>Alford, Lincolnshire</i> , } at Admission, — — — — —	1	1	0
Rev. Mr <i>O. B.</i> by the Secretary, — — — — —	1	1	0
Rev. Mr <i>Broughton</i> for Mrs <i>M. G.</i> — — — — —	1	1	0
Ditto, for a Gentleman desiring to be unknown, — — — — —	2	2	0
Ditto, for a Lady ditto, — — — — —	2	2	0
Ditto, for a Gentlewoman, — — — — —	0	10	6

C.

FROM Mrs <i>Catmur</i> in <i>Fore-street, London</i> , — — — — —	1	1	0
Rev. Mr Professor <i>Chappelow</i> of <i>Cambridge</i> , — — — — —	1	1	0
Rev. Mr <i>Carr</i> , Rector of <i>Hemingby, Lincolnshire</i> , at Ad- } mission, — — — — —	1	1	0
Rev. Mr <i>Clayton</i> of <i>Manchester</i> , by the Rev. Mr Chan- } cellor <i>Peploe</i> , — — — — —	1	1	0
Rev. Mr <i>Thomas Collins</i> , Vicar of <i>Knareborough, York-</i> } <i>shire</i> , at Admission, — — — — —	1	1	0
<i>Samuel Clarke</i> of <i>Great Ormond-street, Esq;</i> — — — — —	5	5	0
Rev. Mr <i>Richard Congreve</i> of <i>Leacroft, Staffordshire</i> , at } Admission, — — — — —	1	1	0
Rev. Mr <i>Cornthwaite</i> , Vicar of <i>Hackney, Middlesex</i> , ditto, — — — — —	1	1	0

D.

FROM the Rev. Mr Archdeacon <i>Denne</i> , for a Lady at } <i>Rocheſter</i> , deſiring to be unknown, — — — — —	1	1	0
Ditto, for a Clergyman unknown of that Dioceſe, — — — — —	1	1	0
Rev. Dr <i>Dumareſq</i> , Chaplain to the <i>Britiſh</i> Factory at } <i>St Petersburgh</i> , by <i>John Thornton, Eſq;</i> — — — — —	2	2	0
Right Honourable the Earl of <i>Dartmouth</i> , at Admission, — — — — —	21	0	0
Mr <i>Abraham Delamare</i> of <i>Spitalfields</i> , by the Rev. Mr } <i>Bourdillon</i> , at Admission, — — — — —	2	2	0
Rev. Mr <i>Dalton</i> , Vicar of <i>Southſcarle, Nottinghamſhire</i> , — — — — —	0	10	6
Mr <i>Samuel Deykin</i> of <i>Barnſley, Yorkſhire</i> , — — — — —	1	1	0
Rev. Mr <i>Dale</i> of <i>Stockport, Cheſhire</i> , — — — — —	1	1	0
<i>Robert Deſiſon</i> of <i>Leeds, Eſq;</i> — — — — —	1	1	0

Carried over — 170 15 5

	<i>l.</i>	<i>s.</i>	<i>d.</i>
Brought over —	170	15	5
The Legacy of Mrs <i>Jane Digby</i> , Relict of <i>John Digby</i> , Esq; late of <i>Mansfield Woodhouse</i> in the County of <i>Nottingham</i> , left to Charitable Uses under the Direction of Lady Dowager <i>Legard</i> , —	155	0	0

E.

FROM the Rev. Mr <i>John Eyre</i> of <i>Epsom</i> in <i>Surry</i> , at Admission, — — — — —	1	1	0
Mrs <i>K. Eyre</i> of <i>Sarum</i> , by ditto, — — — — —	2	2	0
Rev. Mr <i>Etty</i> , Fellow of <i>Magdalen College</i> , <i>Oxford</i> , by the Secretary, — — — — —	1	1	0

F.

FROM the Rev. Mr <i>Thomas Falkner</i> , Rector of <i>Well</i> , <i>Lincolnshire</i> , at Admission, — — — — —	1	1	0
Rev. Mr <i>Fenwick</i> , Rector of <i>Hallaton</i> , <i>Leicestershire</i> , — — — — —	2	2	0
Ditto, for Lady <i>Palmer</i> , — — — — —	1	1	0
Mrs <i>Hester</i> and Mrs <i>Eleanor Palmer</i> , — — — — —	1	1	0
Mrs <i>Hardinge</i> , — — — — —	1	1	0
Two Ladies desiring to be unknown, — — — — —	3	3	0
Two Gentlemen ditto, — — — — —	2	2	0
Mrs <i>Carte</i> , — — — — —	1	1	0
Mrs <i>Pegge</i> , — — — — —	1	1	0
Rev. Mr <i>Peppin</i> , — — — — —	1	1	0
Rev. Mr <i>Roberts</i> , — — — — —	1	1	0
<i>Charles Roberts</i> , Esq; — — — — —	1	1	0
Mrs <i>Bewicke</i> , — — — — —	3	0	0
One desiring to be unknown, — — — — —	2	0	0

G.

FROM <i>Daniel Gell</i> , of <i>Westminster</i> , Esq; — — — — —	1	7	0
Rev. Mr <i>Gould</i> , Rector of <i>Fairway</i> , for a Society of Clergymen in <i>Devon</i> , — — — — —	1	1	0

H.

FROM the Rev. Dr <i>Hutchinson</i> of <i>Horsbam</i> in <i>Suffex</i> , for a Person desiring to be unknown, — — — — —	1	1	0
--	---	---	---

L 2

Carried over — 355 4 5

	<i>l.</i>	<i>s.</i>	<i>d.</i>
Brought over —	355	4	5
From the Rev. Dr <i>Hutchinson</i> for a Person desiring to be unknown, ————	1	1	0
Rev. Mr <i>Hatfield</i> , Rector of <i>Lilley, Herts</i> , ————	1	1	0
<i>Dennis Farrer Hillersden</i> , Esq; of <i>Harden, Bedfordshire</i> , by the Rev. Mr <i>Jenkin</i> , ————	2	2	0
The Legacy of <i>Paggen Hale</i> , Esq; late of <i>King's Walden</i> in the County of <i>Herts</i> , by <i>Humphry Morrice</i> , Esq; his Executor, ————	200	0	0
Rev. Mr <i>Hughes</i> , Rector of <i>Llanfwrog, Denbighshire</i> , by <i>Edward Pearson</i> , Esq; ————	1	1	0
Rev. Mr <i>Humphreys</i> , Reader of <i>Audley-street Chapel</i> , at Admission, ————	1	1	0

I.

FROM the Rev. Mr <i>Jane</i> , Student of <i>Christ-Church</i> , <i>Oxon</i> , at Admission, ————	1	1	0
Rev. Mr <i>Thomas Jones</i> , Vicar of <i>Llan Asaph, Flintshire</i> , at Admission, ————	2	2	0
Rev. Mr <i>William Johnson</i> , Vicar of <i>Stradbrook, Suffolk</i> ,	0	10	6

L.

FROM the Rev. Mr <i>Luck</i> , Vicar of <i>Brightlingsea, Essex</i> , for a Person desiring to be unknown, ————	0	10	6
Rev. Mr <i>Leman</i> of <i>Kirstead, Norfolk</i> , for a Person de- siring to be unknown, ————	1	1	0
Rev. Mr <i>Lunn</i> , Minister of <i>Denton in Kent</i> , ————	1	1	0
Rev. Mr <i>Robert Lloyd</i> of <i>Keven, Flintshire</i> , at Admission,	2	2	0
Rev. Dr <i>Lloyd</i> , Dean of <i>Bangor</i> , by <i>Edward Pearson</i> , Esq;	1	1	0
Rev. Mr <i>Leigh</i> of <i>Lymm in Cheshire</i> , being the Over- plus of a Bill for Books, ————	0	13	3 $\frac{1}{4}$
Mr <i>Lodge</i> of <i>Pallmall</i> , ————	1	1	0

M.

FROM the Rev. Mr <i>Moore</i> , for <i>A. H. G.</i> ————	1	1	0
Mrs <i>Molesworth</i> of <i>Pencarrow, Cornwall</i> , by the Rev.	5	5	0
Mr <i>Sanxay</i> of <i>Tetcott</i> in the same County, ————			

Carried over — 578 19 8 $\frac{1}{4}$

l. s. d.
Brought over — 578 19 8½

N.

FROM the Rev. Dr *Newton*, Rector of *St Mary le Bow*, London, at Admission, — — — } 2 2 0

O.

FROM the Rev. Dr *Osborn*, Rector of *Clifton*, *Bedfordshire*, — — — — — } 1 1 0
Mrs *Lucy Osborne* of *Seething*, by the Rev. Mr *Leman* of *Kirstead*, Norfolk, — — — — — } 2 2 0

P.

FROM the Rev. Mr *Peters*, Rector of *St Mabyn*, Cornwall, 4 4 0
Rev. Mr *Potter*, Rector of *Tynemouth* in *Northumberland*, 0 10 6
Rev. Mr *Pages* of *Farmborough*, for a Person desiring to be unknown, — — — — — } 1 1 0
Mr *Robert Peirson* of *Cripplegate* Parish, — — — — — } 1 1 0
The Legacy of Mrs *Jane Pattison*, late of the Parish of *St Paul Covent Garden*, by the Hands of Messieurs *Davies*, *Griffiths*, and *Fairless* her Executors, — — — — — } 60 0 0
Half a Year's Interest at three *per Cent.* upon the same, 0 18 0
Mrs *Frances Peirce*, by the Rev. Mr *Berriman*, — — — — — } 1 1 0

R.

FROM *David Ravaud*, Esq; for two Ladies desiring to be unknown, — — — — — } 1 1 0
Rev. Mr *Robinson*, Minister of *Hull*, *Yorkshire*, — — — — — } 1 1 0
Ditto, for a Lady desiring to be unknown, — — — — — } 1 1 0
Rev. Mr *Rogers*, Rector of *Warmister*, *Wilts*, by *John Ferrett*, Esq; — — — — — } 0 10 6
Legacy of the Rev. Mr *Ralph*, late Vicar of *Ingatestone* in *Essex*, by the Hands of the Rev. Mr *Griffinboofe*, } 100 0 0

S.

FROM the Rev. Mr *Sewell*, Minister of *Whitehaven* in *Cumberland*, — — — — — } 0 10 6
Rev. Mr *Edward Smith*, Rector of *Datchworth*, *Herts*, — — — — — } 0 10 6

Carried over — 757 14 8½

	<i>l.</i>	<i>s.</i>	<i>d.</i>
Brought over —	757	14	8½
From the Rev. Mr <i>Scott</i> , Fellow of <i>Jesus College, Cambridge</i> , for a Lady desiring to be unknown, —	2	2	0
Rev. Mr <i>Sandby</i> , Rector of <i>Denton, Norfolk</i> , — — —	1	1	0
Rev. Mr <i>Southern</i> , Vicar of <i>Cardington, Salop</i> , — — —	2	2	0

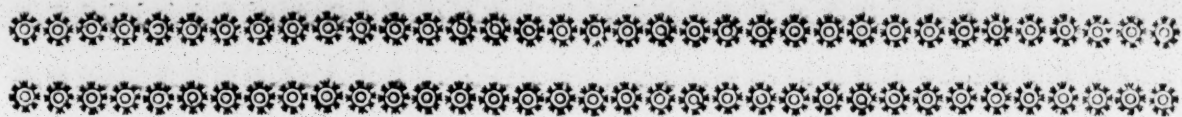
T.

FROM the Rev. Dr <i>Tanner</i> , Prebendary of <i>Canterbury</i> , at Admission, — — —	1	1	0
The Right Honourable the Countess Dowager of <i>Tankerville</i> , by the Rev. Dr <i>Owen</i> , — — —	2	2	0
Rev. Mr <i>H. Tennant</i> , Rector of <i>Carlton, Yorkshire</i> , at Admission, — — —	1	1	0
Rev. Dr <i>Trougbear</i> , Vicar of <i>Carisbrook</i> in the Isle of <i>Wight</i> , Ditto, for a Friend, — — —	1	1	0
	2	2	0
Rev. Mr <i>Taylor</i> of <i>Clifton</i> , for a Person of the City of <i>Bristol</i> , desiring to be unknown, — — —	3	3	0
<i>Samuel Torriano</i> , Esq; for two Ladies desiring to be unknown, — — —	4	4	0
Mr <i>Trevanion</i> of <i>Windsor</i> , for a Person desiring to be unknown, — — —	20	0	0

W.

FROM the Rev. Mr <i>Whisson</i> , Fellow of <i>Trinity College, Cambridge</i> , at Admission, — — —	1	1	0
The Legacy of Mr <i>William Watts</i> , late Joint-Secretary to the Society, out of the Sale of his Books, —	8	8	0
The Legacy of the Rev. Mr <i>John White</i> , late Minister of <i>Stoke cum Nayland</i> in <i>Suffolk</i> , by his Brother the Rev. Mr <i>Stephen White</i> , — — —	5	0	0
Mr <i>Thomas Williamson</i> of <i>Alford, Lincolnshire</i> , at Admission, — — —	2	2	0
Rev. Mr <i>Waring</i> , Lecturer of <i>St Mildred's</i> in the <i>Poultry</i> , — — —	1	1	0
Rev. Mr <i>Watson</i> of <i>Petworth</i> in <i>Suffex</i> , for <i>W. Pe-b-y</i> , Esq; — — —	0	10	6
Rev. Mr <i>Whately</i> of <i>Nonfuch Park, Surry</i> , at Admission, — — —	2	2	0
Mr <i>Willis</i> of <i>Brookstreet, Holborn</i> , at Admission, by Dr <i>Robinson</i> , — — — — —	2	2	0

In all — 820 0 2½
B E N E-



BENEFACTIONS to the Protestant Mission in East-India, from the 9th of September, 1755, to the 9th of September, 1756.

						l.	s.	d.
FROM Peter Godfrey, Esq;	—	—	—	—	—	3	3	0
Edmund Godfrey, Esq;	—	—	—	—	—	1	1	0
Joseph Godfrey, Esq;	—	—	—	—	—	1	1	0
Thomas Godfrey, Esq;	—	—	—	—	—	1	1	0
Mrs Egerton of Great Ormond-street,	—	—	—	—	—	1	1	0
Mrs Lloyd of the Salt Office,	—	—	—	—	—	1	1	0
Rev. Mr Waring, Lecturer of St Mildred's in the Poultry,						0	10	6
A religious Society at Seal in Sussex,	—	—	—	—	—	0	12	0
Mr Thomas Merchant of Perching,	—	—	—	—	—	0	5	0
Several others remitted by Mr Richard Marchant of Edburton, Sussex,	—	—	—	—	—	}	0	5
Rev. Mr Congreve, Archdeacon of Armagh in Ireland,	—							
						7	15	6
In all	—					17	16	0



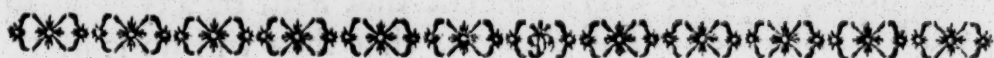
B E N E F A C T I O N towards a New Impression of
Welch Bibles, from the 9th of September, 1755, to the 21st
of September, 1756.

l. s. d.

FROM Mrs *Horner* of *Bath*, by the Hands of *Dr Hartley*, 10 10 0

THE SOCIETY hereby desire all the foregoing BENEFACTORS
to their several Designs, to accept of their most
hearty Thanks.



N^o VI.

A LETTER sent to the Society's Members, concerning the Dispersing of the Welch Bibles.

S I R,

THE SOCIETY for promoting Christian Knowledge having at length happily finished, by the Blessing of GOD, and the joint Contributions of worthy Benefactors, a Second Impression of 15000 *Welch Bibles* and *Common-Prayer Books*, besides a separate Edition of 5000 *New Testaments* and as many *Common-Prayer Books* for the Benefit of Schools and Servants, are considering how, and through whose Hands, they may order such a Distribution of them, as will diffuse the Good they hope to do thereby throughout the whole Principality of *Wales*. The SOCIETY have Reason to believe, from the Letters and Accounts that have been received, that even this Second Impression (large as it is) will fall short of the extraordinary and universal Demand that is made for it; and therefore they think themselves concerned, not only to prevent Abuses of every Kind in the Distribution, but also to take what Care they can that it be dispersed most prudently, usefully, and extensively, and with a particular Regard to the Families of the Poor. To which End, they are come to this general Resolution, That they will have, without respect of Persons, a due Regard not only to the Extent of each Diocese, but likewise to the Number and Circumstances of its *Welch* Inhabitants. Accordingly, I have it

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in Command from the SOCIETY to desire of their own Members, and of every one else that shall be any-wise intrusted with such a Distribution, that they will do it in the most prudent and faithful Manner, distinguishing each Parish, nay each Family, if it may be, wherein they distribute the Books; and being careful, that though they have not the Plenty they could wish, there may be still no such Scarcity, but that each single Family may be benefited, without doing a Prejudice to others, who may stand in equal Need of the same Blessing, and are known to be no less willing to use it religiously: It being both the Intention and Desire of the SOCIETY, to supply all their Wants, at least in such equal Proportions as this Impression will allow of. I am farther to acquaint you, That the SOCIETY are come to a Determination to send only *One Half* of the Number of Bibles allotted to each Member at present; and that they require Certificates how These have been disposed of, as also Remittances for the said Packets, before they will give Orders for a second Distribution. The SOCIETY hope, that the Distributors will be content to receive the Bibles in such Proportions, under this Assurance, that they will be equally dealt with in their several Packets, till the whole Number the SOCIETY have allotted to each of them be compleated and sent.

The Price of each Bible with a Common-Prayer Book, will be no more, bound together, than *Three Shillings and Sixpence*; of a New Testament and Common-Prayer Book bound together, *Two Shillings*; of the Prayer-Book alone, *One Shilling and Sixpence*; Carriage included: So that whatever the Distributors shall pay on this Account, will be deducted out of their Remittances for Packets, which they are desired to make with Dispatch. I have nothing more to add, but that the SOCIETY do, in the strongest Terms, desire it of their Members and others who may be concerned in the Distribution of the Bibles, &c. that they will guard most diligently and carefully against their being sold at a higher Price than the SOCIETY have set upon them,

them, or falling into the Hands of such as would make Merchandife of the Word of GOD.

I am,

S I R,

Your very humble Servant,

Barlet's-Buildings,
April 2, 1754.

T. Broughton, *Secretary.*

A L L such Persons as are disposed to encourage this charitable and Christian Design, are humbly requested to pay or remit their several Contributions, from Time to Time, to the TREASURERS of the said SOCIETY, or to any of the following Persons, who have kindly engaged to receive them.

Reverend Mr Archdeacon *Denne*, Rector of
St *Mary, Lambeth*,
Francis Gosling, Esq; Banker, *Fleet-street*,
Henry Hoare, Esq; Banker, *Fleet-street*,
Reverend Dr *Thomas Wilson*, Prebendary of St *Peter's*,
Westminster.

} Treasurers to
the SOCIETY.

Reverend Dr *Stephen Hales*, at *Teddington* in *Middlesex*.

Sir *John Thorold* Bart. at *Cranwell*, *Lincolnshire*.

Sir *Joseph Hankey*, Banker, in *Fenchurch-street*.

Dr *Hartley*, at *Bath*.


Reverend Dr *Tucker*, Rector of St *Stephen's* in *Bristol*.

And the *Secretary*, at the SOCIETY's House in
Barlet's-Buildings, Holborn.

THE proper FORM by which any Benefaction may be given to the Designs of the Society, to prevent any Doubt or Mistake, is as follows :

ITEM, I A. B. do hereby give and bequeath unto
C. D. of _____ and E. F. of _____
the Sum of _____
to be raised and paid by and out of all my ready Money, Plate, Goods, and Personal Effects, which by Law I may, or can charge with the Payment of the same, (and not out of any Part of my Lands, Tenements, or Hereditaments) upon Trust, and to the Intent that they, or either of them, do pay the same to the Treasurer or Treasurers for the Time being, of a Voluntary Society, commonly called or known by the Name of, **The Society for promoting Christian Knowledge**, which first met about the latter end of the Year 1698; and now do, or lately did, hold their Weekly Meetings at their House in Bartlet's Buildings, Holborn: Which said Sum of _____
I desire may be applied to-
wards carrying on the Charitable Designs of the said Society.

N. B. The Variation in this Form of a LEGACY from that formerly printed, is made necessary, on Account of some late unhappy Mistakes in Wills; by which some Legacies have been lost to the Society, and the good Intentions of the Testators have been entirely defeated; because the Sums bequeathed to the Society have been ordered to be raised, or paid out of Lands, or real Estates, which is not now permitted by Law.

 If the Benefactor is pleased to restrain his Charity to any particular Branch of the SOCIETY's Designs, he may add, either in Great Britain, Palestine, or the East-Indies.

A
L I S T
OF THE
BISHOPS, DEANS, &c.

Who have Preached at the
Yearly Meeting of the CHILDREN Educated
in the CHARITY SCHOOLS, in and about the
Cities of *London* and *Westminster*.

Anno

1704. **T**HE Reverend Dr *Willis*, Dean of *Lincoln*.
 1705. The Reverend Dr *Stanhope*, Dean of *Canterbury*.
 1706. The Reverend Dr *Kennet*, Archdeacon of *Huntingdon*.
 1707. The Reverend Dr *Gastrell*, Canon of *Christ-Church*,
Oxford.
 1708. The Reverend Dr *Moss*.
 1709. The Reverend Dr *Bradford*.
 1710. The Reverend Dr *Smalridge*.
 1711. The Reverend Dr *Snape*.
 1712. The Reverend and Right Honourable *George Lord*
Willoughby de Broke.
 1713. The Lord Bishop of *Chester*, Sir *William Dawes*.
 1714. The Lord Bishop of *London*, Dr *Robinson*.
 1715. The Lord Bishop of *Lincoln*, Dr *Wake*.

1716.

1716. The Lord Bishop of *Lincoln*, Dr *Gibson*.
1717. The Lord Bishop of *Salisbury*, Dr *Talbot*.
1718. The Reverend Dr *Lupton*, Prebendary of *Durham*.
1719. The Reverend Dr *Sherlock*, Dean of *Chichester*.
1720. The Reverend Dr *Knight*.
1721. The Reverend Dr *Marshall*.
1722. The Lord Bishop of *Bristol*, Dr *Boulter*.
1723. The Reverend Dr *Waterland*, Master of *Magdalen College, Cambridge*.
1724. The Lord Bishop of *Sodor and Man*, Dr *Wilson*.
1725. The Reverend Dr *Berriman*.
1726. The Reverend Dr *Mangey*, Prebendary of *Durham*.
1727. The Reverend Dr *Watson*.
1728. The Reverend Dr *Yalden*, Prebendary of *Chulmeigh, Devon*.
1729. The Reverend Dr *Rogers*.
1730. The Lord Bishop of *Chester*, Dr *Peploe*.
1731. The Lord Bishop of *Glocester*, Dr *Wilcox*.
1732. The Reverend Dr *Stebbing*.
1733. The Lord Bishop of *Peterborough*, Dr *Clavering*.
1734. The Reverend Dr *Heylyn*.
1735. The Reverend Dr *Pearce*.
1736. The Reverend Dr *Denne*, Archdeacon of *Rocheſter*.
1737. The Reverend Dr *Thomas*.
1738. The Reverend Dr *Conybeare*, Dean of *Chriſt-Church, Oxon*.
1739. The Lord Bishop of *St Davids*, Dr *Clagett*.
1740. The Reverend Dr *Thomas*, Dean of *Peterborough*.
1741. The Lord Bishop of *St Aſaph*, Dr *Maddox*.
1742. The Reverend Dr *Trapp*.
1743. The Lord Bishop of *Oxford*, Dr *Secker*.
1744. The Lord Bishop of *Bangor*, Dr *Hutton*.
1745. The Lord Bishop of *Bristol*, Dr *Butler*.
1746. The Reverend Dr *Lavington*, Reſidentiary of *St Paul's*.
1747. The Lord Bishop of *St Davids*, Dr *Trevor*.
1748. The Reverend Dr *Bearcroft*.
1749. The Reverend Mr *Squire*, Archdeacon of *Bath*.

- 1750. The Reverend Mr *Yardley*, Archdeacon of *Cardigan*.
- 1751. The Reverend Dr *Church*, Prebendary of *St Paul's*.
- 1752. The Reverend Dr *Chapman*, Archdeacon of *Sudbury*.
- 1753. The Lord Bishop of *St Asaph*, Dr *Drummond*.
- 1754. The Reverend Dr *Cobden*, Archdeacon of *London*.
- 1755. The Lord Bishop of *Norwich*, Dr *Hayter*.
- 1756. The Reverend Dr *Nicolls*, Master of the *Temple*.

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One Pair of Hose	—	—	0	1	2
One Pair of Shoes	—	—	0	4	6
The Total			1	6	8

W O M E N.

O NE Gown and Petticoat,	—	—	0	14	0
One Shift Dowlas	—	—	0	3	0
One Cap	—	—	0	0	10
One Pair of Hose	—	—	0	1	0
One Pair of Shoes	—	—	0	2	8
One Pair of Bodice and Stomacher	—	—	0	3	10
One Check'd Apron	—	—	0	1	4
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A Knit Cap, with Tuft and String, of any Colour,	0	0	9
A Band,	0	0	3
A Pair of Buckles	0	0	1
A Pair of Shoes	0	2	7
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